

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 24, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # P06000112975**

1. Entity Name  
**BARKATI INC.**



Principal Place of Business  
**32 WRIGHT PKWY NW  
FT. WALTON BCH, FL 32548**

Mailing Address  
**32 WRIGHT PKWY NW  
FT. WALTON BCH, FL 32548**



04172008 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**02-0785306**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**ASHRAF, ABDUL R  
43 CUPRESSUS LN.  
FT. WALTON BCH, FL 32548**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE **PD**  
NAME **ASHRAF, ABDUL R**  
STREET ADDRESS **43 CUPRESSUS LN.**  
CITY-ST-ZIP **FT. WALTON BCH, FL 32548**

TITLE **VD**  
NAME **ZAKIR, MOHAMMED**  
STREET ADDRESS **43 CUPRESSUS LN.**  
CITY-ST-ZIP **FT. WALTON BCH, FL 32548**

TITLE **SD**  
NAME **SYEDA, SAJIDA K**  
STREET ADDRESS **43 CUPRESSUS LN.**  
CITY-ST-ZIP **FT. WALTON BCH, FL 32548**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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CITY-ST-ZIP

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05/13/08-80100-016 150.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Abdul R. Ashraf **ABDUL R. ASHRAF** 04-21-08 850-243-7712  
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #