P06000112560

(Re	equestor's Name)	31 31 0 3 1 3 E
(Ac	ldress)	<u> </u>
(Ac	ddress)	
(Ci	ty/State/Zip/Phone	= #)
PICK-UP	☐ WAIT	MAIL
(Bı	usiness Entity Nan	ne)
·	·	•
(Do	ocument Number)	
Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer:	
Ti.		

Office Use Only



300082258043

J082256.

12/18/06--01016--019 135.00 CLED 12/18/06-01016--019 13/08 PH 3.55

COVER LETTER

TO: Amendment Section **Division of Corporations**

•	
NAME OF CORPORATION:	Tripke Builders, Inc
DOCUMENT NUMBER:	P06000112560
The enclosed Articles of Amendme	nt and fee are submitted for filing.
Please return all correspondence con	ncerning this matter to the following:
M	A+++EW TRIPKE (Name of Contact Person)
TRIP	(Firm/Company)
·	10529 Hetrick Cr. W. (Address)
	(City/ State and Zip Code)
For further information concerning	this matter, please call:
(Name of Contact Person)	at (121) 548-4400 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following	g amount:
\$35 Filing Fee \$43.75 Filing Certificate o	Spee & Status Status Certified Copy Certificate of Status (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

	2006 DEC	ED
	TALLAHASSEE. FLO	4 3:45
te)	c. F. 0	ATE PIDA

(Name of corporation as currently filed with the Florida Dept. of State)

P06 000 11 25 60
(Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")	
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A."	')

<u>AMENDMENTS ADOPTED</u>- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (<u>BE SPECIFIC</u>)

Add du	rector:	Bruce	H Tripl	Ce.	
			Gulf BI		
		India	in Rocks	s B	ch, FL
					785
Add de	rector:	Chrisi	Jopher F	? 1	Ripke
		644-	1 SAHO	rd	terr.
		North	Port.	FL	34287
	(Atta	ch additional pages i	f necessary)		

(Attach additional pages if necessary)

(continued)

The date of each amendment(s) adoption: 12 - 18 - 06
Effective date if applicable: 12-18-06 (no more than 90 days after amendment file date)
Adoption of Amendment(s) (<u>CHECK ONE</u>)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature Motther S Trick (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) MA++HEW TRIPKE
(Typed or printed name of person signing)
President
(Title of person signing)

FILING FEE: \$35