

P06000112234

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

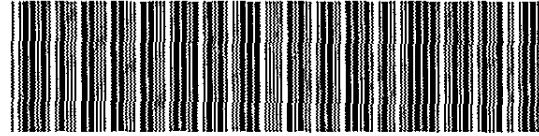
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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08/28/06--01023--024    \*\*78.75

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06 AUG 28 AM 11:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

C.F. 8-29

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Alton Lionheart Hood, Inc  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

FROM: Alton Hood  
Name (Printed or typed)

1124 NW 43rd Ave  
Address

Lauderhill, FL 33313  
City, State & Zip

954  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Alton Lionheart Hopood, Inc.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

1124 NW 43<sup>rd</sup> Terr  
Lauderhill, FL 33313

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO conduct legal  
Business in the state  
of Florida.

**ARTICLE IV SHARES**

The number of shares of stock is:

ten thousand shares

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

(PD) Alton E. Hopood  
1124 NW 43<sup>rd</sup> Ave  
Lauderhill, FL 33313

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Angel Phiri  
2033 SW 10th Street  
Fort Lauderdale, FL

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

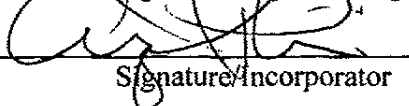
Angel Phiri  
2033 SW 10th Street  
Fort Lauderdale, FL

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

8/23/06  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

8/23/06  
\_\_\_\_\_  
Date