P06000109416

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



900078913949

08/21/06--01040--002 **78.75

06 MJG 21 PH 12: 37

VV

TRANSMITTAL LETTER

Department of State
Division of Corporations

2661 Executive Venter Circle Tallahassee, Florida 32301 Subject Szalinski Inc. Enclosed is an original and three (3) copies of the articles of incorporation and a check for \$87.50 \$70.00 **⋈** \$78.75 **578.75** Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of & Certified Copy Certified Copy Status & Certificate (ADDITIONAL COPY REQUIRED) FROM: Meghan Record Name 26520 Agoura Road, Address Calabasas, California 91302 City, State & Zip (818) 879-9079 (Direct) Daytime Telephone number

NOTE: Please provide the original and one copy of the articles. Provide TWO copies if you have requested a certified copy as designated in the boxes above.

ARTICLES OF INCORPORATION OF Szalinski Inc.

The undersigned incorporator, for the purpose of forming a corporation under the Florida business Corporation Act, hereby adopts the following articles of incorporation.

ARTICLE I NAME	
The name of the Corporation shall be: Szalinski Ir	ic.
ARTICLE II PRINCIPAL OFFIC	<u>E</u>
The principal place of business and mailing address	ss of this corporation shall be:
2000 SW Hunters Club Way, Palm City, I	Florida 34990
ARTICLE III SHARES	
The number of shares that this corporation is authors. \$0.01 par value per share.	orized to have outstanding at any one time is: 100 at
ARTICLE IV OFFICERS/INITIAL The name(s) and address(s) of the Officers/initial	
Officers: (STEPHEN) President: Stephæn P. Szalinski Treasurer: Stephæn P. Szalinski Secretary: Stephæn P. Szalinski Directors: Stephan P. Szalinski, 2000 SW Hunters C	lub Way, Palm City, Florida 34990
	ED AGENT AND STREET ADDRESS
The name and Florida street address of the initial r	egistered agent is:
Steve Szalinski, 2000 SW Hunters Club W	/ay, Palm City, Florida 34990
ARTICLE VI INCORPORATOR	
The name and address of the incorporator to these	Articles of Incorporation is:
Meghan Record, 26920 Agoura Road , Ca	labasas, California 91302
Meghan Record, Incorporator Having been named as registered agent and to accept s place designated in this certificate, I hereby accept the capacity. I further agree to comply with the provisions o performance of my duties, and I am familiar with and a	of all statutes relating to the proper and complete
Stephen Syphiski	8-16-06
Steve Szalinski, Registered Agent	Date