

**Electronic Articles of Incorporation  
For**

P06000106440  
FILED  
August 15, 2006  
Sec. Of State  
jshivers

STUCKUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

STUCKUP, INC.

**Article II**

The principal place of business address:

1150 SUSSEX DRIVE  
SUITE 1321  
NORTH LAUDERDALE, FL. US 33068

The mailing address of the corporation is:

1150 SUSSEX DRIVE  
SUITE 1321  
NORTH LAUDERDALE, FL. US 33068

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000 COMMON SHARES, \$0.01 PAR PER SHARE

**Article V**

The name and Florida street address of the registered agent is:

JCHPA REGISTERED AGENTS INC.  
1580 SAWGRASS CORPORATE PARKWAY  
SUITE 130  
SUNRISE, FL. 33323

I certify that I am familiar with and accept the responsibilities of registered agent.

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Tallahassee

Registered Agent Signature: JOHN C HAMLIN, AUTHORIZED REPRESENTATIVE

### **Article VI**

The name and address of the incorporator is:

JCHPA REGISTERED AGENTS INC.  
1580 SAWGRASS CORPORATE PARKWAY  
SUITE 130  
SUNRISE, FL 33323

Incorporator Signature: JOHN C HAMLIN, AUTHORIZED REPRESENTATIVE

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP  
ANDREW SISSON  
1150 SUSSEX DRIVE, #1321  
NORTH LAUDERDALE, FL. 33068 US

Title: DVP  
MICHELE MANNING  
1150 SUSSEX DRIVE, #1321  
NORTH LAUDERDALE, FL. 33068 US