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Florida Department of State  
Division of Corporations  
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*Aljack*

## To:

Division of Corporations  
Fax Number : (850) 205-0381

## From:

Account Name : FAS-T CORP. AGENTS INC.  
Account Number : 071001002335  
Phone : (305) 599-0839  
Fax Number : (305) 716-0346

## FLORIDA PROFIT/NON PROFIT CORPORATION

preston janitorial services, inc.

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**ARTICLES OF INCORPORATION  
OF  
PRESTON JANITORIAL SERVICES, INC.**

**ARTICLE I - NAME OF CORPORATION**

The name of the corporation shall be Preston Janitorial Services, Inc.

**ARTICLE II - DURATION**

The corporation shall have a PERPETUAL existence unless dissolved according to law. Corporate existence shall commence upon filing of Articles of Incorporation with the Secretary of State for the State of Florida.

**ARTICLE III - PURPOSE OF CORPORATION**

The corporation is organized for the purpose of transacting any and all lawful business for which corporations may be incorporated in the State of Florida. The general nature and objectives of this corporation shall be as follows:

- 1) To provide janitorial services to clean commercial buildings such as businesses, hospitals, schools, retail stores, warehouses and manufacturing facilities.

**ARTICLE IV - INITIAL REGISTERED AGENT AND OFFICE**

The name of the corporation's initial registered agent is Mrs. Barbara Preston. The address of this corporation's registered agent and the principal place of business is 2210 NW 29<sup>th</sup> Terrace, Fort Lauderdale, Florida 33311.

**ARTICLE V - CAPITAL STOCK**

The corporation shall be authorized to issue one thousand (1000) shares of stock with a par value of one dollar (\$1).

**ARTICLE VI - INCORPORATORS / SUBSCRIBERS AND OFFICERS**

The names and addresses of the incorporators / subscribers and officers are as follow:

<u>NAME</u>	<u>OFFICE / TITLE</u>	<u>ADDRESS</u>
BARBARA PRESTON	PRESIDENT	2210 NW 29 <sup>TH</sup> TERRACE FORT LAUDERDALE, FL 33311
DONALD PRESTON	VICE PRESIDENT	2210 NW 29 <sup>TH</sup> TERRACE FORT LAUDERDALE, FL 33311

### ARTICLE VII - BY-LAWS AND MANNER OF ELECTION OF DIRECTORS

By-Laws of this corporation will be herein after adopted at the first meeting of the officers and subscribers of these articles of incorporation. The manner of election of directors will be stated in the By -Laws of the corporation.

### ARTICLE VIII - AMENDMENTS TO ARTICLES OF INCORPORATION

Amendments to these articles of incorporation may be proposed by a resolution from the subscribers and officers. Amendments will only become effective if a quorum of the officers and subscribers approve.

IN WITNESS WHEREOF, the undersigned made and subscribed these Articles of Incorporation at Broward County, Florida for the uses and purposes aforesaid, this 26 day of July, 2006.

Barbara Preston



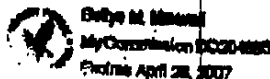
STATE OF FLORIDA )  
COUNTY OF BROWARD) ss:

BEFORE ME, the undersigned authority, personally appeared Barbara Preston, to me known to be the person described in and who executed the foregoing Certificate of Incorporation, and who acknowledges before me according to law that they made and subscribed the same for the purpose therein mentioned and set forth.

IN WITNESS THEREOF, I have hereunto set my hand and official seal, at Broward County, Florida, this 27 day of July, 2006.



NOTARY PUBLIC  
STATE OF FLORIDA



In compliance with Section 48.091 of the Florida Statutes, the following is submitted as the official name of the corporation:

**PRESTON JANITORIAL SERVICES, INC.**

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Barbara Preston

Barbara Preston

STATE OF FLORIDA )  
COUNTY OF BROWARD )

BEFORE ME, the undersigned authority, authorized to take acknowledgments in the State and County set forth above, personally appeared Barbara Preston known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 27<sup>th</sup> day of July, 2006.

Betty M. Maxwell

NOTARY PUBLIC  
STATE OF FLORIDA



Betty M. Maxwell  
My Commission No. 00204995  
Expires April 28, 2007

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