


**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 10, 2008 08:00 A
Secretary of State

DOCUMENT # P06000097634	
1. Entity Name SWAMINI CORPORATION	

Principal Place of Business 4039 US HWY 90 W LAKE CITY, FL 32055 US	Mailing Address 4039 US HWY 90 W LAKE CITY, FL 32055 US
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DO NOT WRITE IN THIS SPACE

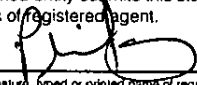


02112008 No Chg-P CR2E034 (11/05)

4. FEI Number 20-5269326	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent PATEL, PRATIKSHA 4039 US HWY 90 W LAKE CITY, FL 32055

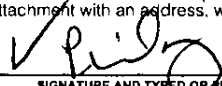
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.
SIGNATURE <u></u> DATE <u>3/2/08</u>
<small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	000000852085 03/26/08-2014-016 150.00
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P.D PATEL, PRATIKSHA 4039 US HWY 90 W LAKE CITY, FL 32055
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V.P PATEL, DIPAK 4039 US HWY 90 W LAKE CITY, FL 32055
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.	
SIGNATURE: <u></u> <u>Pratiksha</u>	<u>3/2/08</u> <u>386-938-4604</u>
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>	<small>Date Daytime Phone #</small>