

P06000096296

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☒ WAIT

☐ MAIL

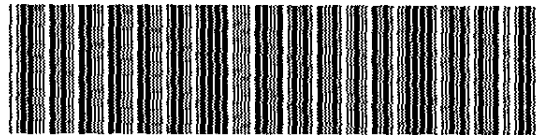
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400077309514

07/24/06--01005--008 **87.50

RECEIVED

06 JUL 24 AM 10:20

CLERK OF SUPERIOR COURT
TALLAHASSEE, FLORIDA

FILED

2006 JUL 24 AM 10:36

CLERK OF SUPERIOR COURT
TALLAHASSEE, FLORIDA

T. Burch JUL 24 2006

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: The Jump Off Inc
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Andre' Lampkin
Name (Printed or typed)

2355 Hartsfield Way
Address

Tallahassee FL 32303
City, State & Zip

850-590-5049
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED
2006 JUL 24 AM 10:36
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

The Jump off Inc

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

2355 Hartsfield Way Tallahassee FL 32303

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Retail

ARTICLE IV SHARES

The number of shares of stock is:

2

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Andre Lampkin - 2355 Hartsfield Way - President
To: Marianv Thompson - Vice President

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Andre Lampkin - President 2355 Hartsfield Way Tallahassee FL 32303

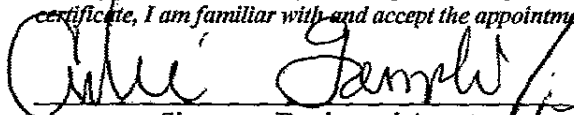
ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Andre Lampkin - President - 2355 Hartsfield Way

To: Marianv - Thompson - Vice President

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature/Registered Agent



Signature/Incorporator

07-24-06

Date

07-24-06

Date