


# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 19, 2007 8:00 am**  
**Secretary of State**


03-19-2007 90060 002 \*\*\*150.00

|   |   |
|---|---|
| <b>DOCUMENT # P06000095745</b>  |  |
| 1. Entity Name<br><b>HAWKINS MANAGEMENT GROUP OF JACKSONVILLE, INC.</b> |   |

|  |  |
|--|--|
| Principal Place of Business<br><b>11606 COLUMBIA PARK DRIVE EAST<br/>JACKSONVILLE, FL 32256-3225</b> | Mailing Address<br><b>11606 COLUMBIA PARK DRIVE EAST<br/>JACKSONVILLE, FL 32256-3225</b> |
|--|--|

|   |   |
|---|---|
| 2. Principal Place of Business - No P.O. Box #<br><b>8930 Western Way</b> | 3. Mailing Address<br><b>8930 Western Way</b> |
| Suite, Apt. #, etc.<br><b>Suite #14</b>                                   | Suite, Apt. #, etc.<br><b>Suite #14</b>       |
| City & State<br><b>Jacksonville, FL</b>                                   | City & State<br><b>Jacksonville, FL</b>       |
| Zip<br><b>32256</b>   | Zip<br><b>32256</b>                           |
| Country<br><b>USA</b>   | Country<br><b>USA</b>                         |

**40037000**



02152007 Chg-P CR2E034 (12/06)

|                                    |  |
|------------------------------------|--|
| 4. FEI Number<br><b>20-5256592</b> | Applied For<br><input type="checkbox"/>    |
|                                    | Not Applicable<br><input type="checkbox"/> |

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

|  |  |
|--|--|
| 6. Name and Address of Current Registered Agent                              |  |
| <b>HAWKINS, DAVID<br/>4803 PRINCE EDWARD ROAD<br/>JACKSONVILLE, FL 32210</b> |  |

|  |          |
|--|----------|
| 7. Name and Address of New Registered Agent        |          |
| Name   |          |
| Street Address (P.O. Box Number is Not Acceptable) |          |
| City   | Zip Code |
| <b>FL</b>  |          |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

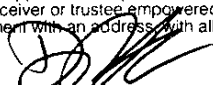
SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)

Signature, typed or printed name of registered agent and title if applicable. DATE

|   |   |
|---|---|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2007 Fee will be \$550.00</b> | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
|---|---|

| 10. OFFICERS AND DIRECTORS                     |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |
|--|---|---|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DPT<br/>HAWKINS, DAVID<br/>4803 PRINCE EDWARD ROAD<br/>JACKSONVILLE, FL 32210</b> <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DVPS<br/>HAWKINS, PATRICIA<br/>11606 COLUMBIA PARK DRIVE EAST<br/>JACKSONVILLE, FL 322563225</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:**  **W. David Hawkins** **3/15/07** **904.363.6101**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #