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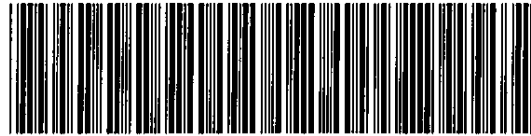
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED JUL 18 2006  
JUL 18 2006

2006-07-14

LAW OFFICES OF  
**LANCE JOSEPH ESQ. P.A.**  
THE MARCUS CENTER  
9990 S.W. 77th Avenue  
Penthouse 10  
MIAMI, FLORIDA, 33156  
305/ 596-6110

FAX TO: 305/ 596-6140

June 27<sup>th</sup> 2006

Secretary of State, Division of Corporations  
Clifton Bldg.  
2661 Executive Center Circle  
Tallahassee, FL. 32301

**Att: New corporate filings**

To whom it may concern:

Please find enclosed the filing fee of \$78.75 per corporation, plus an original and one copy of the Articles of Incorporation for the following corporations.

SECOND CHANCE ELECTRICITY, Inc.

Please return the recorded copy to the address printed above. Thank you in advance for your assistance.

Sincerely,

Lance Joseph

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
FOR  
SECOND CHANCE ELECTRICITY, Inc.**

**ARTICLE ONE- NAME OF CORPORATION**

The name of the Corporation is **SECOND CHANCE ELECTRICITY, INC.:**

**ARTICLE TWO- DURATION**

This corporation shall have perpetual existence commencing on the date of filing of these Articles of Incorporation with the Department of State.

**ARTICLE THREE- PURPOSE**

This corporation is organized for the purpose of conduction any lawful business enterprise.

**ARTICLE FOUR- CAPITAL STOCK**

This corporation is authorized to issue **100 shares** of **\$1.00** par value common stock which shall be designated "Common Shares".

**ARTICLE FIVE- PRE-EMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase their pro-rata share thereof (as nearly as may be done without the issuance of fractional shares) at the price which it is offered to others.

**ARTICLE SIX- STREET ADDRESS OF CORPORATION**

The Initial street address of this corporation is:

**19462 SW 87<sup>th</sup> Place, Miami, FL. 33157**

**ARTICLE SEVEN- INITIAL BOARD OF DIRECTORS**

This corporation shall have **one (1)** Director constituting the initial Board of 1 Directors. The number of Directors may be either increased or decreased from time to time according to the By-laws. The name and address of the initial Board of Directors of this corporation is:

President/Secretary/Dir:

**Jesus Casal, 19462 SW 87<sup>th</sup> Place, Miami, FL. 33157**

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SECRETARY OF STATE  
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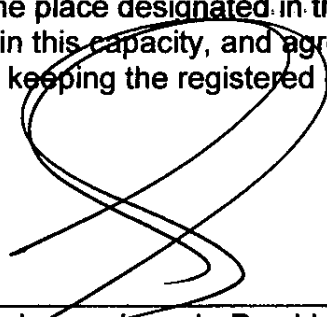
**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR  
DOMICILE FOR THE SERVICE OF PROCESS WITHIN  
THIS STATE. NAMING AGENT UPON WHOM SERVICE  
MAY BE SERVED.**

In compliance with the laws of the State of Florida, the following is submitted:

**Second Chance Electricity, Inc.** under the laws of the State of Florida,  
has named:

**LANCE JOSEPH P.A., 9990 SW 77<sup>th</sup> Ave. PH-10, Miami, FL. 33156**

as its statutory Registered Agent. Having been named the statutory Registered Agent of the above-named corporation at the place designated in this certificate, I hereby accept the same and agree to act in this capacity, and agree to comply with the provisions of Florida law relative to keeping the registered office open.

A large, stylized handwritten signature in black ink, appearing to be 'Lance Joseph', is written over a horizontal line.

By: Lance Joseph, President

Dated this 11<sup>th</sup> day of July, 2006

## ARTICLE EIGHT- INCORPORATOR

The name and address of the person(s) signing these Articles of Incorporation is/are:

**Jesus Casal, 19462 SW 87<sup>th</sup> Place, Miami, FL. 33157**

## ARTICLE NINE- INDEMNIFICATION

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

## ARTICLE TEN- AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

**IN WITNESS THEREOF**, the undersigned Officer and Director has executed these Articles of Incorporation this 11<sup>th</sup> day of July 2006

  
JESUS CASAL President/Sec./Dir.

STATE OF FLORIDA                     )  
COUNTY OF MIAMI-DADE         )

SECRETARY OF STATE  
JALLAHAS, FLORIDA

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**BEFORE ME**, the undersigned Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Jesus Casal (X) identified by Florida Driver's License C240430712, and he acknowledged before me that he executed these Articles of Incorporation.

  
Notary Public, State of Florida at large

My commission expires:



**Lance Joseph**  
Commission # DD383964  
Expires February 20, 2009  
Bonded Tray Pahn - Insurance, Inc. 800-365-7019