PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| | RPORATI STATEM | | | S | DEPART Secretary SION OF C | y of St | | | | | 08 | | FILE -6 | ED Am 11: | 22 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------------------------------|----------------------------|------------------------------------------------------|---------|------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|----------|----------------|--------------|----|--|
| DOCUMENT # P0600093463 1. Corporation Name | | | | | | | | | JEUNET AKT OF STATE TALLAHASSEE, FLORIDA | | | | | | | |
| Nice N Green, Inc. | | | | | | | | | | | | | | | | |
| 2913 SW 6th Street 291 | | | | | Mailing Office Address 913 SW 6th Street | | | | | REINSTATEMENT 07-08 | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. # | | | | | | etc. | | | | Incorp | orated or C | ualified | _ | | | |
| Apt 1 Apt City & State City & | | | | | | | | | 4. Date Incorporated or Qualified To Do Business in Florida 07/14/2006 | | | | | | | |
| Miami, FL | | | | Miami, F | 5. FEI Number Applied For 20-5213826 Not Applied ble | | | | | | | | | | | |
| Zip | Country | | Zip | | Count | try | 6. | | | | | | Not Applicable | | | |
| 33135 | 35 | | | 33135 | | | | | CERTIFICATE OF STATUS DESIRED 50.73 Additional Fee Fee | | | | | | | |
| 7. Name and Address of Current Registered Agent | | | | | | | | | | | | | | | | |
| Name Luz C Pacheco | | | | | | | | | ☑ The reinstatement fee is imposed, except in | | | | | | | |
| Street Address (P.O. Box Number is Not Acceptable) 2913 SW 6th Street | | | | | | | | | circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. | | | | | | | |
| Suite, Apt. #, Etc. Apt 1 | | | | | | | | | | | | | | | | |
| c _{ity} Miami | | | | State Zip Code FL 33135 | | | | 16 | | waiveu. | | | | | | |
| Signature of Registered | of | e register | red agent of the at | registered ac | obligat | tions c | f section | on 607.050 | 5 or 617. | 0503, F.S | s. 24/e | 8 | | | | |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | | | | | | | | | | | | | | |
| Titles | | Office | Name of ers and/or Director | 8 | Street Address of Eac Officer and/or Directo | | | | | | | | | | | |
| Pres | Luz C | eco | | 2913 SW 6th Street Ap | | | | t 1 Miami, FL 33135 | | | | | | | | |
| VP | Christia | Huete | | 2913 SW 6th Street Ap | | | | | | | | | | | | |
| | | | _ | | | | | | 9 00136691159 10/01/0801016021 **300.00 | | | | | | | |
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| | | - | | - | | _ | | | | | | | | | | |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated | | | | | | | | | | | | | | | | |
| on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. SIGNATURE: | | | | | | | | | | | | | | | | |
| | | IGNATUR | E AND TYPED ON | PRINTED LAME OF | SIGNING OF | FICER O | R DIRECTOR | | | | Date | | Da | ytime Phone | * | |