PO6000093195

(Re	equestor's Name)			
(Address)				
(Address)				
•	•			
(C)	hulCtato /7 in IDh a n	- 40		
(City/State/Zip/Phone #)				
PICK-UP	☐ WAIT	MAIL		
_		_		
(Bı	isiness Entity Nan	ne)		
(Do	cument Number)			
Certified Copies	_ Certificates	of Status		
•				
-				
Special Instructions to	Filing Officer:			
	•			

Office Use Only



500076581445

06/28/06--01043--004 **157.50

06 JUL 13 PM 3:00 SECRETARY OF STATE, TALLAHASSEE, FITTIBLE,

1.5hhers JUL' 1 4 2006

JO 60 - 25437

CAREY, O'MALLEY, WHITAKER & MANSON, P.A.

ATTORNEYS AT LAW

712 SOUTH OREGON AVENUE TAMPA, FLORIDA 33606-2543

ROBERT BIRRENKOTT

RICHARD B. CAMPBELL

MICHAEL R. CAREY

LAURA JACOBS DONALDSON

DOUGLAS P. MANSON

E. ASHLEY MCRAE

RANDALL P. MUELLER*

ANDREW M. O'MALLEY

J. DAVID SATTERFIELD

DANIEL D. WHITAKER

June 26, 2006

TELEPHONE: 813-250-0577 FACSIMILE: 813-250-9898

*BOARD CERTIFIED IN CONSTRUCTION LAW

VIA 2nd Next Day Air

Corporate Records Bureau
Division of Corporations
Florida Department of State
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301

(Tel. 850-245-6052)

Re:

GulfAtlantic Mortgage Corporation

Grand Key Realty Corp.

To Whom It May Concern:

Enclosed are two originals of Articles of Incorporation for each of the above-named corporations. Please file one original and certify and return one original to me.

Also enclosed is our firm check in the amount of \$157.50, to cover the following coss for each corporate filing:

1.	Filing fee	\$35.00	HAR IIAR
2.	Designation of Registered Agent	35.00	ш≺
3.	Certified copy of Charter	<u>8.75</u>	
	Total	\$78.75	25 33 34
			FAT OR

Thank you. If you have any questions, please give me a call.

Sincerely,

CAREY, O'MALLEY, WHITAKER & MANSON, P.A.

Mancy Barnes, Paralegal

NRB/jh Enclosures

ARTICLES OF INCORPORATION OF FIRST GULF ATLANTIC MORTGAGE CORPORATION

The undersigned hereby organizes a corporation for profit under the provisions of the Florida Business Corporation Act, and pursuant to the following Articles of Incorporation.

ARTICLE 1

Name

The name of this corporation is First Gulf Atlantic Mortgage Corporation.

ARTICLE 2

Principal Address / Mailing Address

The principal address and the mailing address of this corporation are 1450 Oakfield Drive, Brandon, Florida 33511.

ARTICLE 3

Shares

This corporation is authorized to issue One Thousand (1,000) shares of One Dollar (\$1.00) par value common stock.

ARTICLE 4

Initial Registered Office and Agent

The street address of the initial registered office of this corporation is 712 South Oregon Avenue, Tampa, Florida 33606-2543, and the name of the initial registered agent of this corporation at that address is E. Ashley McRae.

ARTICLE 5

Incorporator

The name and address of the person signing these Articles are:

E. Ashley McRae

712 South Oregon Avenue Tampa, Florida 33606-2543

ARTICLE 6

Initial Board of Directors

This corporation shall have two (2) directors initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than two (2). The

names and addresses of the initial directors of this corporation are:

Farley E. Sanford 1450 Oakfield Drive Brandon, Florida 33511 E. Ashley McRae 712 South Oregon Avenue Tampa, Florida 33606-2543

The method of election of directors will be as stated in the Bylaws.

ARTICLE 7

Indemnification

The corporation may enter into indemnification agreements and adopt Bylaw provisions for indemnification of any officer or director, or any former officer or director, or may provide, at the corporation's election, for indemnification of any officer or director, or any former officer or director, without agreement or Bylaw provisions to the full extent permitted by law. The corporation shall not be subject to court-ordered indemnification pursuant to Section 607.0850(9), Florida Statutes.

^	IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation		
June	C. Ashor MPw		
	E. Ashley McRae		

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this <u>26</u> day of June 2006, by E. Ashley McRae.

JAN LEE HOOVER
MY COMMISSION # DD 387608
EXPIRES: March 25, 2009
Bonded Thru Notary Public Underwriters

Print Name of Notary:

Personally known Y

or Produced Identification

Type of Identification Produced

Acceptance of Registered Agent

Having been named as registered agent to accept service of process for the above-stated corporation at the place designated in this certificate, I hereby accept the appointment of registered agent and agree to act in this capacity.

I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

E. Ashley McRae

Registered Agent

712 South Oregon Avenue

Tampa, Florida 33606-2543

o:cl:CorpMisc\0211

O6 JUL 13 PM 3: 00
SECRETARY OF STATE