

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000091379

FILED
Jul 07, 2008
Secretary of State

Entity Name: DIAGNOSTIC & CLINICAL CARE SERVICES, INC.

Current Principal Place of Business:

4120 WINDOVER WAY
MELBOURNE, FL 32934

New Principal Place of Business:

Current Mailing Address:

4120 WINDOVER WAY
MELBOURNE, FL 32934

New Mailing Address:

FEI Number: 20-5172074

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CHANDRAMANI, KUMAR
4120 WINDOVER WAY
MELBOURNE, FL 32934 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PVP () Delete
Name: CHANDRAMANI, KUMAR
Address: 4120 WINDOVER WAY
City-St-Zip: MELBOURNE, FL 32934

Title: S/T () Delete
Name: SAHAY, SANGITA
Address: 4120 WINDOVER WAY
City-St-Zip: MELBOURNE, FL 32934

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KUMAR CHANDRAMANI

PVP

07/07/2008

Electronic Signature of Signing Officer or Director

Date