## P06000091347

| (Re                                     | equestor's Name)   |           |  |
|---|--------------------|-----------|--|
| (Ac                                     | ldress)            |           |  |
| (Ac                                     | idress)            |           |  |
| (Cil                                    | ty/State/Zip/Phone | #)        |  |
| PICK-UP                                 | ☐ WAIT             | MAIL      |  |
| (Bu                                     | siness Entity Nam  | ne)       |  |
| (Document Number)                       |                    |           |  |
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## **COVER LETTER**

| то:     | Amendment Section Division of Corporations  |
|---------|---|
| SUBJ    | ECT: G & R Trucking, Inc. (Name of Corporation)   |
| DOCU    | JMENT NUMBER: D06000091347  |
| The en  | closed Statement of Change of Registered Office/Agent and fee are submitted for filing.   |
| Please  | return all correspondence concerning this matter to the following:  |
|         | Carol O. Brown (Name of Contact Person)   |
|         | (Firm/Company)  |
|         | 8344 Austin Road (Address)  |
|         | Melrose, Florida 32666 (City/State and Zip Code)  |
| For fur | ther information concerning this matter, please call:   |
| Carol   | O. Brown at (352 ) 214-5221 (Area Code & Daytime Telephone Number)  |
| Enclose | ed is a \$35.00 check made payable to the Department of State.  |
|         | Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 |

CR2E045 (8/05)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch   | ange is submitted for a corporation org   | 502, 607.1508, or 617.1508, Florida Statutes, this anized under the laws of the State of Florida stered agent, or both, in the State of Florida.   |  |
|---|---|--|--|
| 1. The name of  | the corporation: G & R Trucking Inc.  |  |  |
|   | office address: 8344 Austin Road, Me  | rose, Fl. 32666  |  |
| 3. The mailing  | address (if different): P.O. Box 597, M   | elrose, Fl. 32666  |  |
| 4. Date of incor  | poration/qualification: 07/10/06  | Document number:D06000091347   |  |
|   | d street address of the current registered rtment of State:   | agent and registered office on file with the   |  |
|   | VPS Incorporated  |  |  |
|   | 655 W. Fulton Street #1   |  |  |
|   | Sanford, Fl. 32771  | E T  |  |
| Sanford, Fl. 32771  6. The name and street address of the new registered agent (if changed) and /or registered of fice (if changed):  |   |  |  |
|   | Carol O. Brown  | FLE  |  |
|   | 8344 Austin Road  | PROPERTY 23  |  |
|   | (P.O. Box NOT acceptab  | ke)  |  |
|   | Melrose, Fl. 32666  | ·····  |  |
| The street addreas changed will   | ess of its registered office and the stree<br>be identical.   | et address of the business office of its registered agent,   |  |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change. |   |  |  |
| Kard  | Solder  | Randy C. O'Berry (Printed or typed name and title)   |  |
| I hereby accept<br>I further agree<br>of my duties, an<br>document is bei<br>corporation has  | the appointment as registered agent a<br>to comply with the provisions of all sta<br>ad I am familiar with and accept the of<br>ing filed merely to reflect a change in a<br>s been notified in writing of this chang | and agree to act in this capacity.  attites relative to the proper and complete performance bligation of my position as registered agent. Or, if this the registered office address, I hereby confirm that the re. |  |
| Chall   | P. Brown  | 7/23/07  |  |
| (Si <sub>i</sub>  | gnature of Registered Agent)  | (Date)   |  |
| If signing on be  | half of an entity:  |  |  |
| Carol O. Brow   |   | y v ye <del>we</del> v v v   |  |
| (i  | Typed or Printed Name)  |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*