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RICHARD W. WOOD

ATTORNEY AT LAW

4647 Manatee Avenue West, Suite 200 Bradenton, Florida 34209 (941) 749-0411 Fax (941) 747-0311 E-mail: r_w_wood@msn.com Mailing Address P.O. Box 1353 Bradenton, Florida 34206

June 14, 2006

Division of Corporations Florida Department of State Post Office Box 6327 Tallahassee, FL 32314

Re: HOUSEWATCHERS, INC.

Dear Sir/Madam:

Enclosed please find the original and a copy of the Articles of Incorporation of HOUSEWATCHERS, INC., the Certificate of Designation of Registered Agent, and a check in the amount of \$70.00.

Please file the Articles and return a stamped copy to me in the enclosed, self-addressed envelope. Thank you for your cooperation in this regard.

Sincerely,

Richard W. Wood

RWW/tdr



FLORIDA DEPARTMENT OF STATE Division of Corporations

June 20, 2006

RICHARD W. WOOD, ESQ. P. O. BOX 1353 BRADENTON, FL 34206

SUBJECT: HOUSEWATCHERS, INC.

Ref. Number: W06000028028

We have received your document for HOUSEWATCHERS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham Document Specialist New Filing Section

Letter Number: 706A00041399

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GEPARIMENT OF STATE

ONUSION OF CORPORATIONS

TAILAND SECRETORS

ARTICLES OF INCORPORATION

OF

ECRETAGE D 4.51 HOUSEWATCHERS OF MANASOTA, INC

A FLORIDA CORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE ONE

NAME

The name of the corporation shall be HOUSEWATCHERS OF MANASOTA, INC.

ARTICLE TWO

DURATION

The term of existence of the Corporation is perpetual; and the corporate existence will commence upon the filing of these articles by the Department of State.

ARTICLE THREE

PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

> 3609 17th Ave. Dr. W. Bradenton, Florida 34205

ARTICLE FOUR

DIRECTORS

There shall be 2 members of the initial Board of Directors of the Corporation. Directors shall be elected annually by majority vote of the shareholders of the corporation.

The names and addresses of the initial Directors are:

ALVA KEITH CLARK, II - 3609 17^{th} Ave. Dr. W. Bradenton, FL 34205

JENNIFER LYNNE CLARK - 3609 17^{th} Ave. Dr. W. Bradenton, FL 34205

ARTICLE FIVE

SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: one thousand (1,000), each having a par value of one dollar (\$1.00).

ARTICLE SIX

REGISTERED OFFICE AND AGENT

The initial registered Office of the Corporation shall be located at 3609 $17^{\rm th}$ Ave. Dr. W., Bradenton, Florida 34205. The initial registered agent of the Corporation at that address shall be ALVA KEITH CLARK, II.

ARTICLE SEVEN

INCORPORATORS

The names and residence address of the subscriber of these Articles of Incorporation is:

ALVA KEITH CLARK, II 3609 17th Ave. Dr. W. Bradenton, Florida 34205

IN WITNESS WHEREOF, I have subscribed my name this 15^{78} day of June, 2006.

ALVA KETTH CLARK. IT

STATE OF FLORIDA COUNTY OF MANATEE

On this 15 day of June, 2006, before me, the undersigned officer personally appeared ALVA KEITH CLARK, II known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same for the purposes stated therein. He is personally known to me or produced _______ as identification and did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

RICHARD W. WOOD

MY COMMISSION # DD 480024

EXPIRES: February 11, 2010

Bonded Thru Budget Notary Services

otary Public

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida

OF MANASOTA

- 1. The name of the corporation is: HOUSEWATCHERS, INC.
- 2. The name and address of the registered agent and office is:

ALVA KEITH CLARK, II 3609 17th Ave. Dr. W. Bradenton, Florida 34205

Having been named as registered agent and to accept service of process for the above-stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Date: 6-15-00