## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| REIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RPORATI          | IENT      |                                                               |                                                   | וייום<br>וייום                       | Secretar<br>ISION OF C | y of S |                           | TE                 |                                                                                                                                                                                                                                                     | SECRETAR<br>TALLAHAS!<br>10 JUN -7 | ot.t. ri.    | ORIDA                |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|---------------------------------------------------------------|---------------------------------------------------|--------------------------------------|------------------------|--------|---------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------|----------------------|---------------------------------------|
| DOCUMENT # P060000 89975  1. Corporation Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |           |                                                               |                                                   |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
| Branchworks Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |           |                                                               |                                                   |                                      |                        |        |                           |                    | <b>4.</b> 0<br>06/07                                                                                                                                                                                                                                | 0 <b>0181</b><br>/100106:          | 776:<br>3007 | 3 <b>□</b> 4<br>**45 | KS                                    |
| 367                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | al Office Addre  |           | 3. Mailing Office Address "3676 Holiday Rd. Suite Apt. * etc. |                                                   |                                      |                        |        | REINSTATEMENT 10, 08 - 10 |                    |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
| Suite, Apt, #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |                                                               |                                                   | Suite, Apt. #, etc.                  |                        |        |                           |                    | 4. Date Incorporated or Qualified To Do Business in Florida 7-6-06                                                                                                                                                                                  |                                    |              |                      |                                       |
| City & State Palm Beach Gardens, F.L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |           |                                                               |                                                   | City & State Palm Beach Gardens F.L. |                        |        |                           |                    | 5. FEI Number Applied For Not Applicable                                                                                                                                                                                                            |                                    |              |                      |                                       |
| <sup>zi</sup> 3341                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 110 Country USA  |           |                                                               |                                                   | <sup>Zip</sup><br>33410              | ?                      | Coun   | USA                       |                    | 6. CERTIFICATE OF STATUS DESIRED                                                                                                                                                                                                                    |                                    |              |                      | onal Fee required<br>ficate of Status |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |           |                                                               |                                                   |                                      |                        |        |                           |                    | PROFIT CORPORATIONS ONLY                                                                                                                                                                                                                            |                                    |              |                      |                                       |
| Name Benjamin C. Etheridge  Street Address (P O. Box Number is Not Acceptable)  3676 Holiday Rd.  Suite, Apt. #. Etc.  City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |           |                                                               |                                                   |                                      |                        |        |                           |                    | The \$600.00 reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |                                    |              |                      |                                       |
| Palm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 Beac           | h G       | arden.                                                        | 5                                                 |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
| 8. I, being<br>Signature of<br>Registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | of               | registere | ed agent of the                                               | w                                                 | named Corpo                          | Date                   |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |           |                                                               |                                                   |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | Officer   |                                                               | Street Address of Each<br>Officer and/or Director |                                      |                        |        |                           | City / State / Zip |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
| Ρ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Benjamin C. Ethe |           |                                                               |                                                   | eridge 3676 Holiday Ro               |                        |        |                           | Rd                 | P.B.G. F.L. 33410                                                                                                                                                                                                                                   |                                    |              |                      |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |           | <del></del> -                                                 |                                                   |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    | ·            |                      |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |           |                                                               |                                                   |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      | <del></del>                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | 3         |                                                               |                                                   |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |           |                                                               | · · · · · · · · · · · · · · · · · · ·             |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      | H                                     |
| 10. E-mail Address: Branch Works @ yahoo Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |           |                                                               |                                                   |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
| (To be used for future annual report notification)  11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                  |           |                                                               |                                                   |                                      |                        |        |                           |                    |                                                                                                                                                                                                                                                     |                                    |              |                      |                                       |
| SIGNAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rure:            | <u> </u>  | SIGNATURE                                                     | AND TY                                            | PED OR PRINT                         | ED NAME OF             | Signin | IG OFFICER OR             | C. DIRECTO         | Etherid                                                                                                                                                                                                                                             | ge St.                             | 28-10        |                      | 22-4834<br>/time Phone #              |