## FILED Apr 18, 2007 8:00 am Secretary of State

03-26-2007 90074 027 \*\*\*150.00

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## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P06000089591  1. Entity Name SRA ENTERPRISES OF JACKSONVILLE, INC.  |               |                                |  |                     |                               |                         |                                       |                              |                             |
|--|---------------|--------------------------------|--|---------------------|-------------------------------|-------------------------|---------------------------------------|------------------------------|-----------------------------|
| Principal Place of Business<br>5317 SAGINAW AVE.<br>JACKSONVILLE, FL 32210   |               |                                | Mailing Address 5317 SAGINAW AVE. IACKSONVILLE, FL 32210 |                     |                               | -<br>-<br>-<br>-<br>  - | II FRILA RIZH ARH! ARH! ARH           | 1810s Jenn Slan Alko Verdi k | (1811 & 19Ti                |
| 2. Principal Place of Business - No P.O. Box #   |               |                                | 3. Mailing Address                                       |                     |                               |                         |                                       |                              |                             |
| Suite, Apt. #, etc.  |               |                                | Suite, Apt. #. etc.                                      |                     |                               | 03072007                | Chg-P                                 | CR2E034 (12/06)              |                             |
| City & State   |               |                                | City & State   |                     |                               | 4. FEI Numb             | 7710050                               | <del></del>                  | oplied For<br>or Applicable |
| Zip  |               | Country Zip Cox                |  | Coun                | ilry                          | 5. Certificate          | of Status Desired                     | \$8.75 Ad                    |                             |
|  | 6. Name       | and Address of Curren          | t Registered Agent                                       | pistered Agent Name |                               |                         | d Address of New Re                   | gistered Agent               |                             |
| ARNOLD; BENJAMIN<br>5317 SAGINAW AVE.<br>JACKSONVILLE, FL 32210  |               |                                | -  |                     | Street Address                | (P.O. Box Numb          | per is Not Acceptable)                |                              |                             |
|  |               |                                |  |                     | City                          |                         |                                       | FL Zip Cod                   | e                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept   |               |                                |  |                     |                               |                         |                                       |                              |                             |
| the obligations of registered agent.   |               |                                |  |                     |                               |                         |                                       |                              |                             |
| SIGNATURE Signature, typed or printed remain of registrated agent and life if applicable (NOTE Registrated Agent algebrature required whom remaining) DATE   |               |                                |  |                     |                               |                         |                                       |                              |                             |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Election Campaign Financing \$5,00 May Be Added to Fees   |               |                                |  |                     |                               |                         |                                       |                              |                             |
| 10.  |               | OFFICERS ANI                   |  |                     | ADDITIONS                     | /CHANGES TO OFFIC       |                                       |                              |                             |
| HITLE<br>NAME  | P<br>ARNOLD   | , BENJAMIN                     | Delete TITLE   |                     |                               |                         |                                       | Change                       | Addition                    |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1             | SINAW AVE.<br>NVILLE, FL 32210 |  |                     | ET ADORESS<br>- ST-ZIP        |                         |                                       |                              |                             |
| TITLE  | ☐ Delate      |                                |  |                     | ī .                           |                         |                                       | Change                       | Addition                    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |               |                                |  |                     | E<br>ET ADDRESS<br>-ST-ZIP    |                         |                                       |                              |                             |
| THLE   | ☐ Delete TIT. |                                |  |                     | - 1                           |                         |                                       | Change                       | ☐ Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | SIRE          |                                |  |                     | ET ADORESS<br>-ST-ZIP         |                         | · · · · · · · · · · · · · · · · · · · |                              |                             |
| TITLE<br>NAME  |               |                                | ☐ Detete   | TITL                |                               |                         |                                       | Change                       | Addation                    |
| STREET ADDRESS<br>CHY-ST-ZIP   | <u></u>       | <del></del> -                  | · · · · · · · · · · · · · · · · · · ·                    |                     | EET ADDRESS<br>-ST-ZIP        |                         |                                       |                              |                             |
| TITLE<br>NAME  |               |                                | ☐ Delete   | TITL<br>NAM         | I                             |                         |                                       | Change                       | Addition                    |
| STREET ADDRESS<br>CITY-ST-ZEP  | ļ.            |                                |  | 1                   | ET ADDRESS<br>-ST-ZIP         |                         |                                       |                              | j                           |
| TITLE  |               |                                | ☐ Delete   | HIL                 | i i                           | ,                       |                                       | Change                       | Addition                    |
| STREET ADDRESS<br>CITY-ST-ZEP  |               |                                |  |                     | ie<br>Eet address<br>'-s1-zip |                         |                                       |                              |                             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal affect as if made under ceth, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chapter 607 and attackment with an address, with all other like empowered. |               |                                |  |                     |                               |                         |                                       |                              |                             |
| SIGNATURE: BUNGAMIN 3. GUND Col Benjamin 3. Arnold 3/8/07 (904)334-5059  |               |                                |  |                     |                               |                         |                                       |                              |                             |