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06/28/06--01015--003 ##87.50

FILED
06 JUN 28 PM 3:51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

06-28-06

**Jason Luke
540 Flamingo Drive
Apollo Beach, Florida 33572
(813) 641-1593**

Division of Corporations
Department of State
P.O. Box 6327
Tallahassee, FL 32314

Dear Division of Corporations:

Enclosed please find Articles of Incorporation for **Archularal Corporation**. A check for \$87.50 for the Filing Fee, Designation of Registered Agent, Certified Copy and Certificate of Status was sent with a previous submission.

Also enclosed is a photocopy of the Articles. Please return this to me with the filing date stamped on it.

Thank you,

Jason Luke

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Articles of Incorporation

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The UNDERSIGNED acting as incorporator of a corporation adopts the following articles of incorporation for such corporation.

1. The name of corporation is **Archularal Corporatation**.
2. The period of its duration is perpetual.
3. The purpose is to engage in information technology research, development and consultation and any activities or business permitted under the laws of the United States and the state of Florida.
4. The corporation shall have authority to issue 100 shares, all of one class, \$1.00 par value.
5. The address of the corporate office is
540 Flamingo Drive, Apollo Beach, Florida 33572
6. The name and address of the registered agent is:
Jason Luke
540 Flamingo Drive
Apollo Beach, Florida 33572
7. The number of directors constituting its initial Board of Director is one (1), whose name and address is:
Jason Luke
540 Flamingo Drive
Apollo Beach, Florida 33572
8. The name and address of the incorporator is:
Jason Luke
540 Flamingo Drive
Apollo Beach, Florida 33572

Jason Luke

Signature of Incorporator / Registered Agent – Jason Luke
State of Florida County of Hillsborough

I HEREBY AM FAMILIAR WITH AND ACCEPT THE DUTIES AND RESPONSIBILITIES OF REGISTERED AGENT.

Before me, the undersigned authority, personally appeared **Jason Luke** who is to me well known to be the person described in and who subscribed the above articles of incorporation and did freely and voluntarily acknowledge before me according to law that he made and subscribed the same for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal, at
Brandon, FL in said county and state this 23rd day of June 2006

Mary Ann Polom
Notary Public, state of Florida

My Commission Expires 5/17/10

