Cop.

# H06000086078

Office Use Only



400076407474

06/23/06--01026--007 \*\*87.50

06 JUN 23 PM 3: 09

SECRETARY OF STATE DIVISION OF CORPORATION:

- ' HINL O C 200C

#### JOHN JAY GONTAREK, P.A.

ATTORNEY AND COUNSELLOR AT LAW
181 EGLIN PARKWAY N.E.

FT. WALTON BEACH, FLORIDA 32548
(850) 243-2021 • FAX (850) 243-2424

June 20, 2006

Florida Department of State Division of Corporations PO Box 6327 Tallahassee, FL 32314

RE: BURCHAM INC.

Dear Madame or Sir:

Enclosed please find the original and one copy of the Articles of Incorporation for the above-referenced corporation. A check in the amount of \$87.50 has already been submitted and is on record for the following:

filing fee	\$35.00
certified copy	\$ 8.75
registered agent designation	\$35.00
certificate under seal	\$ 8.75
Total	\$ 87.50

Please endorse your approval of the Articles of Incorporation on the duplicate copy, certify, and return it to me.

Thank you for your attention and assistance in this matter.

Sincerely,

Jodi Patterson

Jodi L. Patterson, Paralegal to John Jay Gontarek

/ip

Enclosures: as stated

DIVISION OF CORPORATION:

# ARTICLES OF INCORPORATION

**OF** 

## **BURCHAM INC.**

## **ARTICLE I - NAME**

The name of this Corporation is BURCHAM INC. (hereinafter referred to as the "Corporation")

#### **ARTICLE II - DURATION**

This Corporation shall exist perpetually, commencing upon the filing of the Articles of Corporation by the Department of State.

#### **ARTICLE III - PURPOSE**

This Corporation is organized for the purpose of investment in real estate, property management and for any other purpose not prohibited under the laws of the State of Florida.

#### **ARTICLE IV - CAPITAL STOCK**

This Corporation is authorized to issue 7,500 shares of One Dollar (\$1.00) par value common stock.

## **ARTICLE V - PRE-EMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this Corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share

thereof (as nearly as may be done without the issuance of fractional shares) at the price at which it is offered to others.

#### ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The Street address of the initial registered office of this Corporation is 3661 London Road, Navarre, Florida 32566, and the initial registered agent for this Corporation at that address is Christa Burcham.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said Corporation.

The principal office and mailing address is 3661 London Road, Navarre, FL 32566. This is also the principal office and mailing address of the Corporation.

## **ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This Corporation shall have two (2) director(s) initially. The number of directors may be either increased or diminished from time to time but shall never be less than one. The names and addresses of the initial directors of this Corporation are:

Christa Burcham 3661 London Road Navarre, FL 32566 William Burcham 3661 London Road Navarre, FL 32566

#### ARTICLE VIII - INCORPORATOR

The name and address of the Incorporator signing these Articles is:

Christa Burcham 3661 London Road Navarre, FL 32566

## **ARTICLE IX - BY-LAWS**

The power to adopt, alter, amend, or repeal By-Laws shall be vested in the Board of Directors and the shareholders.

# **ARTICLE X**

It is the intent of this charter that the Directors may sell the capital stock of this Corporation in accordance with the conditions of Sections 1242-1244, inclusive, of the Internal Revenue Code.

IN WITNESS WHEREOF, the undersigned subscriber has exe	ecuted these Articles of	
Incorporation this 19 day of June 20 06		
Christa Burcham Incorporator and Registere	OF JUN 23  ed Agent	
STATE OF FLORIDA ) COUNTY OF OKALOOSA)	PH 3: 10	
BEFORE ME, the undersigned, authority, appeared Christa Burcham who has produced as identification and who is the person described in the foregoing Articles of Incorporation of BURCHAM INC., and she acknowledged to and before me that she executed said Articles of Incorporation for the purpose therein described		
WITNESS my hand and official seal this 19 day of June	, 20 <u>06</u> .	
JODI LYNN PATTERSON MY COMMISSION # DD489501 EXPIRES: November 09, 2009 1-800-3-NOTARY FI. Notary Discount Assoc. Co. NOTARY PUBLIC	dtison white the same	