## P04000085527

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DIVISION OF CHARLES AND 1:38

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: Two Guys Plum   | nbing   |
|--|---|
| DOCUMENT NUMBER: P06000085527  |   |
| The enclosed Articles of Amendment and fee are s   | submitted for filing.   |
| Please return all correspondence concerning this m   | natter to the following:  |
| Heath E. Sanford   |   |
| (Name of C   | ontact Person)  |
| Two Guys Plumbing  |   |
| (Firm/   | Company)  |
| 32 Russkin Lane  |   |
| (Ad  | ddress)   |
| Palm Coast, FL 32164   |   |
|  | and Zip Code)   |
| For further information concerning this matter, ple  | ase can:  |
| Heath E. Sanford (Name of Contact Person)  | at ( 386 ) 931-3742 (Area Code & Daytime Telephone Number)  |
| Enclosed is a check for the following amount:  | (Alea Code & Daytime Telephone Ivalidet)  |
| \$35 Filing Fee \$\bigcup \\$43.75 Filing Fee & Certificate of Status                          | ☐\$43.75 Filing Fee & ☐\$52.50 Filing Fee Certified Copy (Additional copy is enclosed)                  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |

Tallahassee, FL 32301

## **Articles of Amendment Articles of Incorporation** of

| Articles of Amendment  | c     |
|--|-------|
| to Articles of Incorporation   | 1000  |
| of   | ,     |
|  | ُ حرُ |
| Two Guys Plumbing TNC.  (Name of corporation as currently filed with the Florida Dept. of State)   | ` 12g |
| (Name of corporation as currently fried with the Florida Dept. of State)   | •     |
|  |       |
| (Document number of corporation (if known)   |       |
| (Document number of corporation (in known)   |       |
| resuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> opts the following amendment(s) to its Articles of Incorporation:  |       |
| EW CORPORATE NAME (if changing):   |       |
| fust contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |       |
| MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) d/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)  |       |
| rticle # VII Change of Officers  |       |
| elete: Charles R Higgins 5170 Mahogany Blvd Bunnell, FL 32110 as Secretary   |       |
| dd: Richard D Longo 5 Needles Lane Ormond Beach, FL 32174 as Secretary   |       |
|  |       |
|  |       |
|  |       |
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| (Attach additional pages if necessary)   |       |
| (remote additional pages it necessary)   |       |
| an amendment provides for exchange, reclassification, or cancellation of issued shares, provision r implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N                              |       |
|  |       |
|  |       |
|  |       |

(continued)

| The date of each amendment(s) adoption: December 19, 2006  |   |  |
|--|---|--|
| Effective date if applicable:  |   |  |
|  | (no more than 90 days after amendment file date)  |  |
| Adoption of Amendment(s)   | (CHECK ONE)   |  |
|  | was/were approved by the shareholders. The number of votes cast for y the shareholders was/were sufficient for approval.  |  |
| The state of the s | was/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote mendment(s):  |  |
| "The number of   | votes cast for the amendment(s) was/were sufficient for approval by   |  |
|  | (voting group)  |  |
|  | was/were adopted by the board of directors without shareholder action ion was not required.   |  |
| The amendment(s) shareholder action v  | was/were adopted by the incorporators without shareholder action and vas not required.  |  |
| selecte  | lirector, president or other officer - if directors or officers have not been ed, by an incorporator - if in the hands of a receiver, trustee, or other court need fiduciary by that fiduciary) |  |
| appon  | med reduciary by that reduciary)  |  |
| <u>Hea</u>   | th E. Sanford   |  |
|  | (Typed or printed name of person signing)   |  |
| Pres   | sident  |  |
|  | (Title of person signing)   |  |

FILING FEE: \$35