| 2008 FOR PROFIT CORPORATION ANNUAL REPORT | | | | | FILED Mar 28, 2008 8:00 an | |
|---|---|--|--|--|---|--|
| DOCUMENT # P06000085477 1. Entity Name AMERICAN MOMENTUM BANK | | | | Secretary of State 03-28-2008 90021 023 ***150.00 | | |
| Principal Place of Business Mailing Address 4830 WEST KENNEDY BOULEVARD., SUITE 200 TAMPA, FL 33609 TAMPA, FL 33609 | | | | TE 200 | 40022210 | |
| 2. Principal Place of Business - No P.O. Box # 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 03102008 Chg-P CR2E034 (12/06) | |
| City & State | | City & State | | | 4. FEI Number Applied For 16-1764661 Not Applicabl | |
| Zip | Country | Zip | Country | | 16-1764661 Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | | Name | - | 7. Name and Address of New Registered Agent | |
| William R. Falzone Corporate SecretARY 4830 W. KENNEDY BLUD. STE 200 | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| 48 | 30 W. KENNEDY | -1 1240. STE 20 | City | | EI Zip Code | |
| 7 | AMPA, FL 3360 | 1 the purpose of changing its | | register | FL Zip Code red agent, or both, in the State of Florida. I am familiar with, and accep | |
| the obligation | ns of registered agent. | O Tale | <u> </u> | | 3/10/08 | |
| | NOW!!! FEE IS \$150.00 y 1, 2008 Fee will be \$550.0 | 9. Election Campa Trust Fund Con | | | .00 May Be ded to Fees | |
| 10. | OFFICERS AND | | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| NAME STREET ADDRESS | D ADAM, DONALD A 14040 S.W. 20TH AVENUE ROA | Delete | TITLE NAME STREET ADDRESS | | Embler, Mel | |
| | OCALA, FL 34473 | Delete | CITY-ST-ZIP TITLE | 5858 | Central Ave., St. Petersburg, FL 33707 | |
| NAME A | ADAMS, PHILLIP D 3000 BRIARCREST DRIVE, SUIT | | NAME STREET ADDRESS | | ☐ Change ☑ Addition mold, Lee Park Place Błvd., Ste 600, Clearwater, FL 33759 | |
| TITLE [| BRYAN, TX: 77802 D ARNOLD, JR., LEE E | Delete | CITY-ST-ZIP TITLE NAME - | | ugn, James | |
| | 17757 US 19 NORTH, SUITE 275 CLEARWATER, FL 33764 | 5 | STREET ADDRESS CITY - ST - ZIP | | Carolina Ave., Winter Park, FL 32789 | |
| NTLE (| D BATCHELOR, DICK J | Delete | TITLE | | /eiss, Allen | |
| 1 | 201 SOUTH ORANGE AVENUE, SUITE 960 ORLANDO, FL 32801 | | STREET ADDRESS CITY - ST - ZIP | 350 7 | 7th St. North, Naples, FL 34102 | |
| ITLE [| D DAVIS, II, SAMUEL A | Delete | TITLE NAME | D; W | /olfe, James | |
| 1 | 6002 UMBER STREET ARVADA, CO 80403 | | STREET ADDRESS CITY - ST - ZIP | 1111 | Briarcrest Dr., Ste 300, Bryan, TX 77802 | |
| NAME | D GENSHAFT, JUDY L 15603 CHESWICK COURT | Delete | TITLE NAME STREET ADDRESS | D; Ma | Change 🛛 Addition ack, Connie, c/o U-Store of Rotunda | |
| | TAMPA, FL 33647 | | CITY-ST-ZIP | 3545 | Kendall Rd., Rotunda W., FL 33947 | |
| indicated or of the corpo | n this report or supplemental report is | true and accurate and that wered to execute this repor /ith all other like empowered | my signature shall h t as required by Cha J. | ave the s apter 607 | d in Chapter 119, Florida Statutes. I further certify that the information same legal effect as if made under oath; that I am an officer or director 7, Florida Statutes; and that my name appears in Block 10 or Block 11 if | |
| SIGNATU | | RINTED NAME OF SIGNING OFFICE | iam R. FA | 1/ZON | <u>NC 3/10/08 813 • 549 - 4706</u> Date Dayume Prone # | |

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