## P060000 79187

(Requestor's Name)  (Address)  (Address)	000078151600	
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(Business Entity Name)  (Document Number)  Certified Copies Certificates of Status  Special Instructions to Filing Officer:	TILED WASSEE, FLORIDA	

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: INTERNATIO	ONAL HURRICANE DEPO	OT INC
DOCUMENT NUMBER: P06000079187		
The enclosed Articles of Amendment and fee are	submitted for filing.	
Please return all correspondence concerning this n	natter to the following:	
SHERRIE LEE		
(Name of C	Contact Person)	
INTERNATIONAL HURRI	CANE DEPOT INC	
(Firm/	Company)	·
13327 SW 135 AVENUE		·
MIAMI FLORIDA 33186	and Zip Code)	
For further information concerning this matter, ple	-	
SHERRIE LEE (Name of Contact Person)	at ( 305 <u>)</u> 256-1172 (Area Code & Daytime Tele	phone Number)
Enclosed is a check for the following amount:		* -
□\$35 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle	

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



## INTERNATIONAL HURRICANE DEPOT INC

P06000079187

(Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known)	•
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	
NEW CORPORATE NAME (if changing):	
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")	
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")	
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
Article II	
The names of the corporate officers shall be:  Sherrie Lee President & Director 13327 SW 135 Ave might  Patrick Taylor Vice-President Secretary & piector might  Hans Taylor, Vice-President & Director 13327 SW 135 Ave	i FL 3318L
Patrick Taylor VICE-President Secretary & pieces Migh	10135 Ave ni FC 33181
Hans Taylor, Vice - President & Director 13377 St 135 Me	Moni. FC 3312
	,
(Attach additional pages if necessary)	
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/	
N/A	
	-

(continued)

The date of each amendment(s) adoption: 07/25/2006
Effective date if applicable:
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
✓ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
PATRICK TAYLOR
(Typed or printed name of person signing)
VICE-PRESIDENT
(Title of person signing)

FILING FEE: \$35