

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000077284

FILED
Mar 03, 2008
Secretary of State

Entity Name: THIS HANDYMAN CAN, INC.

Current Principal Place of Business:

41343 SUNSHINE AVE
UMATILLA, FL 32784 US

New Principal Place of Business:

Current Mailing Address:

41343 SUNSHINE AVE
UMATILLA, FL 32784 US

New Mailing Address:

FEI Number: 20-4983139

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JENKINS, GREG
41343 SUNSHINE AVE
UMATILLA, FL 32784 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: JENKINS, GREG
Address: 41343 SUNSHINE AVE
City-St-Zip: UMATILLA, FL 32784 US

Title: () Delete
Name:
Address:
City-St-Zip:

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: OFF () Change (X) Addition
Name: LUFF, JACK OFFICER
Address: 41343 SUNSHINE AVE
City-St-Zip: UMATILLA, FL 32784

Title: OFF () Change (X) Addition
Name: RUSSELL, JAMES OFFICER
Address: 41343 SUNSHINE AVE
City-St-Zip: UMATILLA, FL 32784

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GREG JENKINS

PRES

03/03/2008

Electronic Signature of Signing Officer or Director

Date