## FILED Jan 29, 2008 8:00 am Secretary of State 01-29-2008 90022 007 \*\*\*150.00

## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P06000076173  1. Entity Name SUCCI LABROZZI AND THOMPSON INTL, INC. |                                  |  |                      |  |   |                       |                                | 40012770   |                |                   |                           |  |
|--|----------------------------------|--|----------------------|--|---|-----------------------|--------------------------------|--|----------------|-------------------|---------------------------|--|
| Principal Place of Business<br>109 LAKE DAVENPORT BLVD<br>DAVENPORT, FL 33880  |                                  |  |                      | Mailing Address  109 LAKE DAVENPORT BLVD DAVENPORT, FL 33880 |   |                       |                                | 40012110   |                |                   |                           |  |
| 2. Principal Place of Business - No P.O. Box #                                 |                                  |  |                      | 3. Mailing Address   |   |                       |                                |  |                |                   |                           |  |
| Suite, Apt. #, etc.  |                                  |  | S                    | Suite, Apt. #, etc.  |   |                       |                                | Chg-P  | CR2E03         | 34 (12/06)        |                           |  |
| City & State   |                                  |  | C                    | City & State   |   |                       | 4. FEI Numb<br>20-499          |  |                | <u> </u>          | plied For<br>t Applicable |  |
| Zip  | Country                          |  | Z                    | ip   | Cour  | ntry                  |                                |  |                | 8.75 Add          | litional                  |  |
| 6. Name and Address of Current Re  |                                  |  |                      | ered Agent   | 7. Name and Address of New Registered Agent |                       |                                |  |                |                   |                           |  |
| LABROZZI   | LABROZZI, JOE                    |  |                      |  |   |                       | Name                           |  |                |                   |                           |  |
| 216 WESTWIND DR<br>DAVENPORT, FL 33896   |                                  |  |                      |  |   | Street Addre          | ess (P.O. Box Numb             | er is Not Acceptable   | e)             | ······            | <u> </u>                  |  |
|  |                                  |  |                      |  |   |                       |                                |  |                | ,                 |                           |  |
| • .  |                                  |  |                      |  |   | City                  |                                |  | _ <u>_F</u> L  | Zip Code          |                           |  |
|  | named entit<br>ions of regis     | ty submits this statement fo<br>dered agent.   | or the p             | urpose of changing its                                       | register                                    | ed affice ar reg      | istered agent, or bo           | th, in the State of Fl   | orida. I am f  | amiliar with,     | and accept                |  |
| SIGNATURE_   | Cianatura hustu                  | d or printed name of registered agen   |                      | couleania /hiO3  | C. D. sistan                                |                       | quired when roinsiating)       |  | DATE           |                   |                           |  |
|  | Signature, types                 | Tor printed name or registered agen  | and the a            | аррисавие. (NO)  | E Rogistert                                 | ed Ageni signature re | quired when rainstating)       |  | DATE           |                   |                           |  |
|  |                                  | FEE IS \$150,00<br>8 Fee will be \$550.  | .00                  | 9. Election Campa<br>Trust Fund Con                          |   |                       | \$5.00 May Be<br>Added to Fees |  |                |                   |                           |  |
| 10.  | OFFICERS AND DIRECTORS           |  |                      |  |   |                       | ADDITIONS                      | /CHANGES TO OFF  | ICERS AND      | DIRECTORS  Change |                           |  |
| NAME   | LABROZ                           | ZI, JOE  |                      | Delete TITLE NAM   |   | 1                     |                                |  |                | change            | Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | l                                | TWIND DR<br>ORT, FL 33896  |                      |  | EET ADDRESS<br>Y-ST-ZIP                     |                       |                                |  |                |                   |                           |  |
| TITLE  | T                                |  | ☐ Delete 111         |  | l l   | <u> </u>              | <del></del>                    |  | ☐ Change       | Addition          |                           |  |
| NAME<br>STREET ADDRESS   | 1 -                              | SON, JOHN H<br>RONSON RD   |                      |  |   | HET ADDRESS           |                                |  |                |                   |                           |  |
| CHY+ST-ZIP   | CLERMONT, FL 34711               |  |                      |  |   | Y SI-ZIP              |                                |  |                |                   |                           |  |
| TITLE<br>NAME  | V Detate III                     |  |                      |  |   | <b>I</b>              |                                |  |                | Change            | Addition                  |  |
| STREET ADDRESS   | l .                              | E DAVENPORT BLVD   |                      |  |   | EET ADDRESS           |                                |  |                |                   |                           |  |
| TITLE  | DAVENPORT, FL 33880 S            |  |                      |  |   | LE                    |                                |  |                | Change            | ☐ Addition                |  |
| NAME<br>STREET ADDRESS   | 1                                | SON, GEORGINA M<br>RONSON RD   |                      |  | MAN<br>et 2                                 | ME<br>IEET ADDRESS    |                                |  |                |                   |                           |  |
| CITY-ST-ZIP  | 1                                | NT, FL 34711   |                      |  |   | Y-S1-ZIP              |                                |  |                |                   |                           |  |
| TITLE<br>NAME  |                                  |  |                      | ☐ Delete   | 1111<br>MAN                                 | I .                   |                                |  |                | ☐ Change          | ☐ Addition                |  |
| STREET ADDRESS   | ļ                                |  |                      |  | STR   | EET ADDRESS           |                                |  |                |                   |                           |  |
| TITLE  |                                  |  | ***                  | ☐ Delete   | TITI  | LE                    |                                |  |                | ☐ Change          | Addition                  |  |
| NAME<br>STREET ADDRESS   |                                  |  |                      |  | NAM<br>SIR                                  | ME<br>REET ADDRESS    |                                |  |                |                   |                           |  |
| CITY-ST-ZIP  |                                  |  |                      |  |   | Y-SI-ZIP              |                                | the same of the sa |                |                   |                           |  |
| indicated<br>of the cor  | l on this repo<br>rporation or l | he information supplied will<br>ort or supplemental report<br>the recover or trustee emp<br>tachment with arliaddress. | is true e<br>cowered | ind accurate and that<br>I to execute this repor             | my signatias real                           | ature shall have      | the same legal effe            | ct as if made under  | oath; that I a | m an officer      | or director               |  |
| ]  |                                  | achinore, with annabuless,   | المسلم               | other like empowered   | ٠.  |                       | •                              | 124/08   | -              |                   | \                         |  |
| SIGNAT   | UKE:                             | SIGNATURE AND TYPED OR   | PRINTED              | NAME OF SIGNING OFFICE                                       | R OR DIREC                                  | CTOR                  |                                | Date Date  |                | lavime Prone •    |                           |  |