

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000074882

FILED  
Apr 23, 2008  
Secretary of State

Entity Name: SHARK BITE INVESTMENTS INC

**Current Principal Place of Business:**

6912 BRANDEMERE RD S  
JACKSONVILLE, FL 32211

**New Principal Place of Business:**

**Current Mailing Address:**

6912 BRANDEMERE RD S  
JACKSONVILLE, FL 32211

**New Mailing Address:**

FEI Number: 20-5108820

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

COOK, WILLIAM H MR  
6912 BRANDEMERE ROAD SOUTH  
JACKSONVILLE, FL 32211 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: COOK, WILLIAM  
Address: 6912 BRANDEMERE RD S  
City-St-Zip: JACKSONVILLE, FL 32211

Title: VST ( ) Delete  
Name: COOK, NANCI  
Address: 6912 BRANDEMERE RD S  
City-St-Zip: JACKSONVILLE, FL 32211

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WILLIAM COOK

PD

04/23/2008

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date