Florida Department of State

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Division of Corporations

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Account Name : HUBCO

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FLORIDA PROFIT/NON PROFIT CORPORATION

MBPerry Associates Inc.

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

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ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

MBPerry Associates Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

MBPerry Associates Inc. 1100 North Tuttle Avenue, Unit 4 Sarasota, FL 34237



ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

1,500 Shares at No Par Value

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Michael Perry 1754 Croton Drive Venice, FL 34293

Prepared By:
Bruce B. Hubbard
77 East John St.
Hicksville, New York 11801
1-516-935-3940

ARTICLES V INITIAL OFFICER(S)/DIRECTOR(S)

The name(s) and street address(es) and title(s) to these Articles of Incorporation is(are):

Michael Perry - President/Director 1754 Croton Drive Venice, FL 34293

ARTICLES VI INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Michael Perry 1754 Croton Drive Venice, FL 34293

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

30th day of May 2006.

Michael Perry - Signature

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN THE DESIGNATING THE REGISTERED OFFICE/AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:	MBPerry Associates Inc.	Andrew Street		
2. The name and address of the regist	ered agent and office is:			
	Michael Perry			
	Name			
	1754 Croton Drive	SEC	96	
	(P.O. Box or Mail Drop Box NOT Acceptable)	ECRETA	06 MAY 30	
	Venice, FL 34293	ARY VSSI	30	
	(City / State / Zip)	, <u>, , , , , , , , , , , , , , , , , , </u>	孟	
Thurston know would be useintoned	recent and to accent carries of process for the above stated	STATE	AM II: 58	
corporation at the place designated agent and agree to act in this capa	igent and to accept service of process for the above stated d in this certificate, I hereby accept the appointment as regist city. I further agree to comply with the provisions of all the st	ered 💆 tatutes	~	

relating to the proper and complete performance of my duties, and am familiar with and accept the

Mulul Fund

SIGNATURE

obligations of my position as registered agent.

May 30, 2006

(Date)