## P060000742/3

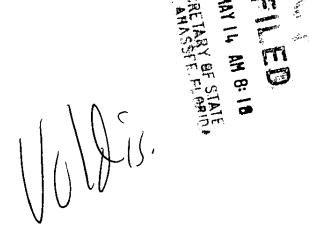
| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| ( ladioss)                              |
| (Address)                               |
| (CitylChata IZin (Dlana a 49)           |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|                                         |
| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
| Certified Copies Certificates of Status |
|                                         |
| Special Instructions to Filing Officer: |
|                                         |
| ·                                       |
| 1                                       |
|                                         |
|                                         |
|                                         |

Office Use Only



500180178505

05/14/10--01018---001 \*\*35.00



B. CONNELL MAY 1 9 2010

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| SUBJECT: Plant Haven Landscap                                                                   | pe, Inc.                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT NUMBER: P0600007                                                                       | 4213                                                                                                                                                                     |
| The enclosed Articles of Dissolution and f                                                      | ee are submitted for filing.                                                                                                                                             |
| Please return all correspondence concerning                                                     | g this matter to the following:                                                                                                                                          |
| John I. Fagarass                                                                                | Contact Person)                                                                                                                                                          |
| `                                                                                               | Contact Person)                                                                                                                                                          |
| Plant Haven Landscape, Inc.                                                                     | (Company)                                                                                                                                                                |
| ·                                                                                               | n/Company)                                                                                                                                                               |
| 3098 Dame Road                                                                                  |                                                                                                                                                                          |
| (A                                                                                              | ddress)                                                                                                                                                                  |
| Fort Pierce, FL 34981                                                                           |                                                                                                                                                                          |
| (City/Sta                                                                                       | te and Zip Code)                                                                                                                                                         |
| For further information concerning this may                                                     | tter, please call:                                                                                                                                                       |
| John I. Fagarass                                                                                | at (                                                                                                                                                                     |
| (Name of Contact Person)                                                                        | (Area Code & Daytime Telephone Number)                                                                                                                                   |
| Enclosed is a check for the following amou                                                      | nt:                                                                                                                                                                      |
| \$35 Filing Fee \$\sum \$43.75 Filing Fee & Certificate of Status                               | S43.75 Filing Fee & S52.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy (Additional copy is enclosed)  Certified Copy (Additional copy is enclosed) |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle                                                                 |

Tallahassee, FL 32301

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State:                                                                                                                                          |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | Plant Haven Landscape, Inc.                                                                                                                                                                                                   |
| SECOND: | The document number of the corporation (if known): P06000074213                                                                                                                                                               |
| THIRD:  | The date dissolution was authorized: 5/3/2010                                                                                                                                                                                 |
|         | Effective date of dissolution <u>if applicable</u> : 5/3/2010  (no more than 90 days after dissolution file date)                                                                                                             |
| FOURTH: | Adoption of Dissolution (CHECK ONE)                                                                                                                                                                                           |
|         | Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.                                                                                                           |
|         | Dissolution was approved by the shareholders through voting groups.                                                                                                                                                           |
|         | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:                                                                                                |
|         | The number of votes cast for dissolution was sufficient for approval by                                                                                                                                                       |
|         | Weing group)  RETARY  B: 8: 18                                                                                                                                                                                                |
|         | Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) |
|         | John I. Fagarass                                                                                                                                                                                                              |
|         | (Typed or printed name of person signing)                                                                                                                                                                                     |
|         | President                                                                                                                                                                                                                     |
|         | (Title of person signing)                                                                                                                                                                                                     |

Filing Fee: \$35