

2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**FILED**  
**Apr 30, 2007 8:00 am**  
**Secretary of State**

04-30-2007 90439 024 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                 |                                                                                                                      |                                                                                         |  |
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| <b>DOCUMENT # P06000074134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                 |                                                                                                                      |        |  |
| 1. Entity Name<br><b>ACE FURNITURE INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                 |                                                                                                                      |                                                                                         |  |
| Principal Place of Business<br><b>1700 LAMBIANCE CIRCLE<br/>202<br/>NAPLES, FL 34108</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                 | Mailing Address<br><b>1700 LAMBIANCE CIRCLE<br/>202<br/>NAPLES, FL 34108</b>                                         |                                                                                         |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                 | 3. Mailing Address                                                                                                   |                                                                                         |  |
| State Apt #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |                                 | State Apt #, etc.                                                                                                    |                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                 | City & State                                                                                                         |                                                                                         |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                                                                 | Zip                             | Country                                                                                                              | 4. FEI Number<br><b>20-4988759</b>                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                 |                                                                                                                      | Applied For Not Applicable                                                              |  |
| 6. Name and Address of Current Registered Agent<br><b>FOSTH ACCOUNTING PA<br/>501 GOODLETTE RD N<br/>D304<br/>NAPLES, FL 34102</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                 |                                                                                                                      | 7. Name and Address of New Registered Agent                                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                 |                                                                                                                      | Name<br>Street Address (P.O. Box Number's Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| SIGNATURE _____<br><small>Signature typed or printed name of a person who is not applicable. (NOTE: Registered Agent signature required when changing.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                 |                                                                                                                      |                                                                                         |  |
| FILE NOW!!! FEE IS \$150.00<br>After, May 1, 2007 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                 | 9. Election Campaign Financing<br>True Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                         |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS, IF ANY                                                              |                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | P<br>SASSO, NICK G<br>1700 LAMBIANCE CIRCLE #202<br>NAPLES, FL 34108    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VP<br>SASSA, BRIGITTE<br>1700 LAMBIANCE CIRCLE #202<br>NAPLES, FL 34108 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information included on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11; changed, or on an attachment with an address, with all other like information. |                                                                         |                                 |                                                                                                                      |                                                                                         |  |
| SIGNATURE: <u>Nick Sasso</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                 | 4-26-2007 - 239 595-0344                                                                                             |                                                                                         |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                 | Date Day/Mo/Yr                                                                                                       |                                                                                         |  |