

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT****FILED**  
**May 27, 2008 08:00 AM**  
**Secretary of State**

|                                                      |                                                                                   |
|------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P06000073624</b>                       |  |
| <b>1. Entity Name</b><br>UNITED STEEL BUILDING, INC. |                                                                                   |

|                                                                                                        |                                                                                            |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>2700 W. CYPRESS CREEK RD<br>D-135<br>FT. LAUDERDALE, FL 33309 US | <b>Mailing Address</b><br>2700 W. CYPRESS CREEK RD<br>D-135<br>FT. LAUDERDALE, FL 33309 US |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**

05132008 No Chg-P CR2E034 (11/05)

|                                    |                                      |
|------------------------------------|--------------------------------------|
| <b>4. FCI Number</b><br>20-5177288 | <b>Applied for</b><br>Not Applicable |
|------------------------------------|--------------------------------------|

|                                                                  |                                       |
|------------------------------------------------------------------|---------------------------------------|
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b> |
|------------------------------------------------------------------|---------------------------------------|

**6. Name and Address of Current Registered Agent**

BUNDER, MORDECAI  
17682 SEALAKES DRIVE  
BOCA RATON, FL 33498

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**Due by September 12, 2008**

**9. Election Campaign Financing**  
Trust Fund Contribution. ☐

**\$5.00 May Be**  
**Added to Fees**

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**10. OFFICERS AND DIRECTORS**

|                       |                          |
|-----------------------|--------------------------|
| <b>TITLE</b>          | P                        |
| <b>NAME</b>           | KNOTE, WILLIAM           |
| <b>STREET ADDRESS</b> | 2700 W. CYPRESS CREEK RD |
| <b>CITY-ST-ZIP</b>    | FT. LAUDERDALE, FL 33309 |

|                       |                          |
|-----------------------|--------------------------|
| <b>TITLE</b>          | VP                       |
| <b>NAME</b>           | ZIMMERMAN, HOWARD        |
| <b>STREET ADDRESS</b> | 2700 W. CYPRESS CREEK RD |
| <b>CITY-ST-ZIP</b>    | FT. LAUDERDALE, FL 33309 |

|                       |  |
|-----------------------|--|
| <b>TITLE</b>          |  |
| <b>NAME</b>           |  |
| <b>STREET ADDRESS</b> |  |
| <b>CITY-ST-ZIP</b>    |  |

|                       |  |
|-----------------------|--|
| <b>TITLE</b>          |  |
| <b>NAME</b>           |  |
| <b>STREET ADDRESS</b> |  |
| <b>CITY-ST-ZIP</b>    |  |

|                       |  |
|-----------------------|--|
| <b>TITLE</b>          |  |
| <b>NAME</b>           |  |
| <b>STREET ADDRESS</b> |  |
| <b>CITY-ST-ZIP</b>    |  |

|                       |  |
|-----------------------|--|
| <b>TITLE</b>          |  |
| <b>NAME</b>           |  |
| <b>STREET ADDRESS</b> |  |
| <b>CITY-ST-ZIP</b>    |  |

U00000852157  
06/04/08-80067-011 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #