

## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000178847 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name : DALIA ACCOUNTING SERVICE

Account Number: I20040000149

: (561)478-1777

Phone

Fax Number

: (561)478-0567

er the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:

COR AMND/RESTATE/CORRECT OR O/D RESIGN PROFESSIONAL MARBLE AND GRANITE INSTALLERS,

INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

(((H15000178847 3)))

Articles of Amendment to Articles of Incorporation

15 JUL 23 AM 3: 10

Scottings some

PROFESSIONAL MARBLE AND GRANITE INST	TALLERS, INC.	TALLAHASSEE, FLORIDA
(Name of Corpora	tion as currently filed wit	h the Florida Dept. of State)
P06000072741		
(Docu	ment Number of Corporation	on (if known)
Pursuant to the provisions of section 607.1006, Floriets Articles of Incorporation:	da Statutes, this <i>Florida Pr</i>	ofit Corporation adopts the following amendment(
L. If amending name, enter the new name of the	corporation;	
		The new
name must be distinguishable and contain the wo "Corp.," "Inc.," or Co.," or the designation "Cor word "chartered," "professional association," or th	p," "Inc," or "Co". A pi e abbreviation "P.A."	any," or "incorporated" or the abbreviation rofessional corporation name must contain the
B. <u>Enter new principal office address, if applicab</u> Principal office address <u>MUST BE A STREET AD</u>		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B	<u>ox</u> )	
	· ——	
D. If amending the registered agent and/or regist new registered agent and/or the new registere		rida, enter the name of the
Name of New Registered Agent		· · · · · · · · · · · · · · · · · · ·
	(Florida street address)	
New Registered Office Address:	(City)	, Florida (Zip Code)
	15.07	(,,
New Registered Agent's Signature, if changing Re	egistered Agent	
hereby accept the appointment as registered agent.	I am familiar with and ac	ccept the obligations of the position.
Sio	mature of New Registered 4	daent if changing

Page 1 of 4

## ((( H15000178847 3)))

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change	<u>PT</u>	John Doe				
X Remove	<u>v</u>	Mike Jones				
_X Add	<u>\$V</u>	Sally Smith				
Type of Action (Check One)	<u>Title</u>		Name	<u>Addres</u> s		
1) Change	VP	- <b>-</b>	HAROLD SANDOVAL	1 CEDAR CIR		
X Add				BOYNTON BEACH, FL 33436		
Remove						
2) Change	<b>S</b> .		SANDRA SANDOVAL	1214 SWEET VIOLET CT		
X Add				WEST PALM BEACH, FL 33415		
Remove	• •	•				
3) Change		_		·		
Add	•					
Remove						
4) Change		_				
Add						
Remove						
5) Change		_				
Add						
Remove						
O 01						
6) Change			<u> </u>			
Add						
Remove						

Page 2 of 4

((( HA500) 178847 3))

( <u>f amending or adding additional Arti</u> Attach <i>additional sheets, if necessary).</i>	(Be specific)
***	
•	665
<u> </u>	
-	
If an amendment provides for an exch	ange, reclassification, or cancellation of issued shares, ndment if not contained in the amendment itself:
(if not applicable, indicate N/A)	IGHICAE II NOC COMMINES IN CITE AIRCHAINEAN ISSUE

## (((E F188F10000C1H)))

The date of eac	ch amendment(s) adeption: 7-23-15	if other t
Effective date	if amplicable:  (no more than 90 days after amendment file date)	<del>~~~</del>
	ste inserted in this block does not meet the applicable statutory filing requirements, this date will extive date on the Department of State's records.	l nột bà liste
Adoption of A	mendment(s) (CHECK ONE)	
	ment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) holders was/were sufficient for approval.	· ;
☐ The amenda	nept(s) was/were approved by the shareholders through voting groups. The following statement carately provided for each voting group entitled to vate separately on the amendment(s):	•
"The n	number of votes east for the agreedment(s) was/were sufficient for approval	
· by:		
	(voting group)	
	nent(s) was/were adopted by the board of directors without shareholder action and shareholder or required.	. ,
The amenda	neat(s) was/were adopted by the incorporators without shareholder action and shareholder of required.	
	Dated 07-23-15	
•	Signature Time Standout!	•
	(By a director, president or other officer – If directors or officers have not been selected, by an incorporator – if in the bands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	- <del></del>
	EDWIN SANDOVAL	.*,
	(Typed or printed name of person signing)	<del></del>
	PRESIDENT The The Park !	
	(Title of person signing)	

Page 4 of 4