

P06000071994

(Requestor's Name)

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(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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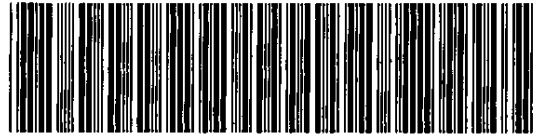
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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300078358683

*Name
Change &
Amend*

08/08/06--01061--006 **43.75

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
2006 AUG - 8 PM 4: 26

*OK
8/17/06*

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SYR LEXI TRUCKING AND LAND CLEARING INC.

DOCUMENT NUMBER: PO6000071994

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

GLORIA CHARLES
(Name of Contact Person)

SYR LEXI TRUCKING AND LAND CLEARING INC.
(Firm/ Company)

Mailing Address
PO Box 1335
Smithtown NY 11787

618 BINNEY ST NE
(Address)

PALMBAY FL 32907
(City/ State and Zip Code)

For further information concerning this matter, please call:

GLORIA CHARLES
(Name of Contact Person)

at (917) 327-0286
(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☒ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
2006 AUG -8 PM 4:26

SYR LEXI TRUCKING AND LAND CLEARING SERVICES,
(Name of corporation as currently filed with the Florida Dept. of State) INC.

P06000071994
(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

SYR LEXI TRUCKING AND LAND CLEARING INC.
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered," "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE VII
TITLE VP/D

SYR XAVIER ALVIN CHARLES

TO BE
DELETED

VP

EARLAND ALVIN CHARLES

TO BE
ADD.

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

N/A

(continued)

The date of each amendment(s) adoption: 24 July 2006.

Effective date if applicable: 24 July 2006
(no more than 90 days after amendment file date)

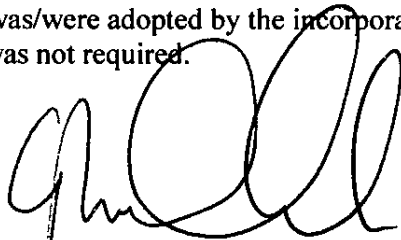
Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by
_____.
(voting group)"

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature



(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

GLORIA CHARLES
(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE: \$35