## P06000071344

| (Requestor's Name)                      |
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|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
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| (Document Number)                       |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORA  | ATION: ALVAROS SCRE                            | TO HE DINT KIN AIRS.   |  |                |  |
|--|--|--|--|----------------|--|
| DOCUMENT NUMBE   | ER:P06000071344                                |  |  |                |  |
| The enclosed Articles of   | f Amendment and fee are so                     | bmitted for filing.  |  |                |  |
| Please return all corresp  | ondence concerning this ma                     | tter to the following:   |  |                |  |
|  |  | JULIO MOLINA   |  |                |  |
| _  | Name of Contact Person                         |  |  |                |  |
|  |  | IULIO MOLINA PA  |  |                |  |
| _  | Firm/ Company                                  |  |  |                |  |
|  | 2002 CURRY FORD RD                             |  |  |                |  |
| _  | Address  |  |  |                |  |
|  | ORLANDO, FLORIDA 32822                         |  |  | 29<br>29<br>20 |  |
| City/ State and Zip Code   |  |  |  | 25             |  |
|  | JULIOMOLINA@BELLSOUTH.NET                      |  |  |                |  |
| -  |  | sed for future annual report                                       |  | 2 Q            |  |
|  | `  | ·  |  | :r∧<br>        |  |
| For further information  | concerning this matter, pleas                  | se call:   |  | 771            |  |
| JULIO  | MOLINA   | 407<br>at (  | 228-4757   |                |  |
| Name of Contact Person   |  | Area Code & Daytime Telephone Number                               |  | iniber         |  |
| Enclosed is a check for  | the following amount made                      | payable to the Florida Dep:  | artment of State:  |                |  |
| S35 Filing Fee   | ☐\$43.75 Filing Fee &<br>Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed)         |                |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  | Amend<br>Division<br>The C<br>2415 (                               | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 81 assee, FL 32303 | 0              |  |



January 18, 2023

JULIO MOLINA JULIO MOLINA PA 2002 CURRY FORD RD ORLANDO, FL 32822

SUBJECT: ALVARO'S SCRATCH & DENT REPAIRS, INC.

Ref. Number: P06000071344

We have received your document for ALVARO'S SCRATCH & DENT REPAIRS, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 723A00001183

FEB - 2 2023

D COMNELL

## Articles of Amendment , to Articles of Incorporation of

| ALVARO'S SCRATCH & DENT REI   | PAIRS, INC.                           |   |               |
|---|---------------------------------------|---|---------------|
| (Name of Corporation as currently   | y filed with the Florida Dept. of Sta | <u>te</u> )   |               |
| P06000071344  |                                       |   |               |
| (Document Number of   | Corporation (if known)                |   |               |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this a its Articles of Incorporation:   | Florida Profit Corporation adopts the | e following amen  | idment(s) t   |
| A. If amending name, enter the new name of the corporation:   |                                       |   |               |
|   |                                       | The   | пеш           |
| name must be distinguishable and contain the word "corporation," "c<br>"bre.," or Co.," or the designation "Corp," "lnc," or "Co". A<br>"chartered," "professional association," or the abbreviation "P.A." | (professional corporation name on     | bbreviation "Co<br>ist contain the s                    | rp.,"<br>vord |
| B. Enter new principal office address, if applicable:   | <del></del> ,                         |   | _             |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )   |                                       | 53  |               |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> )   |                                       | 023 FEB -2 AH 10: 28 SECRETARY OF STATE TALLAHASSEE, FL |               |
| D. If amending the registered agent and/or registered office addr<br>new registered agent and/or the new registered office address:   |                                       |   |               |
| new registered agent and/or the new registered office address.  | <u>i</u>                              |   |               |
| Name of New Registered Agent  |                                       |   |               |
|   |                                       |   |               |
| (Florida str  | vet address)                          |   |               |
| New Registered Office Address:  | Florid                                |   |               |
|   | (Ciry)                                | (Lip Code)  |               |
|   |                                       |   |               |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar w  |                                       | position.   |               |
|   |                                       | <del></del>   |               |
| Signature of New Re   | egistered Agent, if changing          |   |               |
| Check if applicable   |                                       |   |               |

☐ The amendment(s) is are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Sec. 10.

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer, If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u> | John Doe            |                        |
|-------------------------------|-----------|---------------------|------------------------|
| X Remove                      | <u>V</u>  | Mike Jones          |                        |
| X Add                         | <u>8V</u> | Sally Smith         |                        |
| Type of Action<br>(Check One) | Title     | <u>Name</u>         | <u>Addres</u> s        |
| 1) Change                     | VP        | DOMINGO A.HERNANDEZ | 8110 BRITT DR          |
| X Add                         |           |                     | ORLANDO, FLORIDA 32822 |
| Remove                        |           |                     |                        |
| 2) Change                     |           |                     |                        |
| Add                           |           |                     |                        |
| Remove 3 ( Change             |           |                     |                        |
| Add                           |           |                     |                        |
| Remove                        |           |                     |                        |
| 4) Change                     |           |                     |                        |
| Add                           |           |                     |                        |
| Remove                        |           |                     |                        |
| 5) Change                     |           |                     |                        |
| Add                           |           |                     |                        |
| Remove                        |           |                     |                        |
| 6) Change                     |           |                     |                        |
| Add                           |           |                     |                        |
| Remove                        |           |                     |                        |

| i  |   |
|----|---|
|    | If amending or adding additional Articles, enter change(s) here:                              |
| •• | (Attach additional sheets, if necessary). (Be specific)                                       |
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| ۶. | If an amendment provides for an exchange, reclassification, or cancellation of issued shares, |
|    | provisions for implementing the amendment if not contained in the amendment itself:           |
|    | (if not applicable, indicate N/A)   |
|    |   |
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| The date of each amendment(s) ad date this document was signed.          | option:   | , if other than the                 |
|--|---|-------------------------------------|
| Effective date <u>if applicable</u> :                                    | (no more than 90 days after amendment file date)  | <del></del>                         |
|  | (no more than 90 days after amenament fuc date)   |                                     |
| Note: If the date inserted in this blocoment's effective date on the Dep | ock does not meet the applicable statutory filing requirements, partment of State's records.  | this date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |                                     |
| The amendment(s) was/were adopaction was not required.                   | nted by the incorporators, or board of directors without sharehold  | ler action and shareholder          |
| ☐ The amendment(s) was/were adop<br>by the shareholders was/were suf     | oted by the shareholders. The number of votes cast for the amen-<br>ficient for approval.   | dment(s)                            |
|  | oved by the shareholders through voting groups. The following wach voting group contled to vote separately on the amendments  |                                     |
| "The number of votes east f  | or the amendment(s) was/were sufficient for approval  |                                     |
| by   | (voting group)  |                                     |
|  | (voting group)  |                                     |
| Detect 69-   | 27- 70 ZZ   |                                     |
| Signature  | 77- 2022<br>There   |                                     |
| selected   | ector, president or other officer – if directors or officers have no<br>by an incorporator – if in the hands of a receiver, trustee, or oth<br>d fiduciary by that fiduciary) |                                     |
|  | ALVARO CASTILLO   |                                     |
| -  | (Typed or printed name of person signing)   |                                     |
|  | PRESIDENT   |                                     |
| -  | (Title of person signing)   |                                     |