

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000071288

Entity Name: JAMINFLOR, INC.

FILED
Jul 31, 2008
Secretary of State

Current Principal Place of Business:

3350 SW 148TH AVE
110
MIRAMAR, FL 33027

New Principal Place of Business:

Current Mailing Address:

3350 SW 148TH AVE
110
MIRAMAR, FL 33027

New Mailing Address:

FEI Number: 20-4923612

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PAKULA, DAVID B
1806 N FLAMINGO ROAD
410
PEMBROKE PINES, FL 33028 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: TAI CHUN-HOSSMANN, PAULETTE
Address: 1714 NW 78TH WAY
City-St-Zip: PEMBROKE PINES, FL 33024

Title: VP () Delete
Name: HOSSMANN, SASCHA
Address: 1714 NW 78TH WAY
City-St-Zip: PEMBROKE PINES, FL 33028

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SASCHA HOSSMANN

VP

07/31/2008

Electronic Signature of Signing Officer or Director

Date