

Polacco 69798

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600073424416

05/05/06--01026--018 \*\*78.75

10

06 MAY -5 AM 10:46

# ALABAMA

5/19/54  
~~Wade 5/18/54~~  
 5/1



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 8, 2006

SUSAN H. BELL  
3923 APPLGATE CIRCLE  
BRANDON, FL 33511

SUBJECT: SHB INCORPORATED  
Ref. Number: W06000021248

We have received your document for SHB INCORPORATED and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

The registered agent must sign accepting the designation.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6955.

Suzanne Hawkes  
Document Specialist  
New Filing Section

Letter Number: 606A00032508

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

~~SHB INCORPORATED~~

*SHB Restorations INC.*

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

3923 APPEGATE CIRCLE BRANDON, FL. 33511

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

HOME RENOVATION

**ARTICLE IV SHARES**

The number of shares of stock is:

100

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

SUSAN H. BELL PRESIDENT  
3923 APPEGATE CIRCLE  
BRANDON, FL. 33511

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

SUSAN H. BELL  
3923 APPEGATE CIRCLE  
BRANDON, FL. 33511

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

SUSAN H. BELL  
3923 APPEGATE CIRCLE  
BRANDON, FL. 33511

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

*Susan Bell*  
\_\_\_\_\_  
Signature/Registered Agent

*Susan Bell*  
\_\_\_\_\_  
Signature/Incorporator

*5-14-06*  
\_\_\_\_\_

*5-14-06*  
\_\_\_\_\_  
Date

FILED  
06 MAY -5 AM 10:46  
TALLAHASSEE, FLORIDA