## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 17, 2008 08:00 A Secretary of State

| ' ANNUAL REPORT                               |  |  |                                       |                                    | Jan 17, 2008 08:0  |                     |  |  |
|---|--|--|---------------------------------------|------------------------------------|--|---------------------|--|--|
| 1. Entity Name                                | MENT # P060000680<br>HYTHM ASSOCIATES OF B   |  | Secretary of St                       |                                    |  |                     |  |  |
| Principal Place<br>111 LONGWO<br>ROCKLEDGE, I | OD AVE   | Mailing Address PO BOX 542262 MERRITT ISLAND, FL 32954 | -2262                                 |                                    |  |                     |  |  |
|   |  |  | τ,                                    |                                    |  |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| D   | O NOT WRITE  | IN THIS SPA  | CE                                    | 01102008<br>4. FEI Numbe<br>20-489 |  | CR2E034 (11/0       | Applied For  |  |
|   | 6. Name and Address of Current Re  |  | · · · · · · · · · · · · · · · · · · · |                                    | of Status Desired  | □ \$8.75<br>Fee Req | Additional   |  |
| 8. The above on the obligation signature      | FEPHEN J M.D.  ERNBACK ISLAND DRIVE  EBEACH, FL 32937  Damed entity submits this statement for the consideration of registered agent.  Signature, typed or printed name of registered agent and the consideration of the co |  | ered office or register               | IN 7                               | ` •  | ACE                 |  |  |
| FILE<br>After Ma                              | NOW!!! FEE IS \$150.00<br>y 1, 2008 Fee will be \$550.00   | Election Campaign Final     Trust Fund Contribution    |                                       | .00 May Be                         | U000007<br>01/17/08-8  | '87118<br>30070-004 | 150.00   |  |
| NAME<br>STREET ADDRESS                        | OFFICERS AND DIR<br>D<br>WATTS, STEPHEN J M.D.<br>465 LANTERNBACK ISLAND DRIVI<br>SATELLITE BEACH, FL 32937  | <u> </u>   |                                       |                                    | The state of the s |                     |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP               |  |  |                                       | DO                                 | NOT WE   | RITE                | b 1 1 1  |  |
| NĂME<br>STREET ADORESS<br>CITY-SI-ZIP         | ı  |  |                                       | IIN' I                             | THIS SPA   | NE STATE            | A CONTRACTOR   |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         |  |  | _                                     |                                    |  |                     | erik di kacamatan d<br>Kacamatan di kacamatan di kacama<br>Kacamatan di kacamatan di kacama |  |

12. Thereby certify that the information supplied with this jung does not qualify for the exemptions contained in Chapter 119, Florida Statutes. Hurther certify that the information indicated on this report or supplemental report is tryle and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truttee ampowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an arteress with all of ler title empowered.

// /// 44

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #