

206000061957

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

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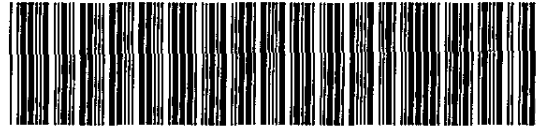
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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TALLAHASSEE, FLORIDA

J. Shivers MAY 03 2006



SHAH ACCOUNTING & TAX SERVICE

Individual, Corporate & Partnership Tax Return
Payroll & Sales Tax, Detailed Accounting & Bookkeeping

From: Laxmi Krupa Inc of Florida
8219 Citrus Chase Drive
Orlando, FL 32836

April 26, 2006

Department of State
Division of Corporations
P O Box 6327
Tallahassee, FL 32314
Attn: Justin Shivers

Re: Document Number W06000019314

Dear Sir,

This is to inform you that Laxmi Krupa LLC is the same ownership of Laxmi Krupa Inc of Florida. We wish to use the name **Laxmi Krupa Inc of Florida** for our corporation. If you have any questions, please call me on (630) 671-0001 or on my cell at (630) 728-1351.

Enclosed is the Article of Incorporation and filing fee.

Thank you for your cooperation.

Sincerely yours,

Kishor C Shah

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TALLAHASSEE, FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: LAXMI KRUPA INC OF FLORIDA
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 Filing Fee
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy
☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED

FROM: KISHOR C. SHAH
Name (Printed or typed)

5 WHIPPOORWILL COURT

Address

ROSELLE, IL 60172-4728

City, State & Zip

(630) 671-0001

Cell: (630) 728-1351

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

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RECEIVED

06 MAY -1 PM 3:21

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: **LAXMI KRUPA INC OF FLORIDA**

ARTICLE II PRINCIPAL OFFICE

The principal place of business/ mailing address is: **2449 BLANDING BLVD
MIDDLEBURG, FL 32068**

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: **ANY AND ALL LAWFUL BUSINESS.**

ARTICLE IV SHARES

The number of shares of stock is: **100**

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

**MANISH K. PATEL 8219 CITRUS CHASE DRIVE, ORLANDO, FL 32836 PRESIDENT
JIGNESH K. PATEL, 8219 CITRUS CHASE DRIVE, ORLANDO, FL 32836 SECRETARY**

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

MANISH K. PATEL, 8219 CITRUS CHASE DRIVE, ORLANDO, FL 32836

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

MANISH K. PATEL, 8219 CITRUS CHASE DRIVE, ORLANDO, FL 32836

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Manish K. Patel

Signature/Registered Agent

4/26/06

Date

Keshav

Signature/Incorporator

4/26/06

Date

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