# P06000057837

(Re	equestor's Name)		
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(Cit	ty/State/Zip/Phone	<del>)</del> #)	
PICK-UP	☐ WAIT	MAIL	
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06 APR 214 FM 3: 56

# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: WAYNE SHAH, INC.

SUBJECT.	(PROPOSED CORPOR	ATE NAME – MUST INCL	UDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the ar	ticles of incorporation and	l a check for:
	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of
		ADDITIONAL CO	PY REQUIRED
EDOM.	DEDNADO KODEM D A		
FROM:	BERNARD KOPET P.A.	e (Printed or typed)	
	20170 PINES BLVD.	- SUITE # 302 Address	
	PEMBROKE PINES, FI		
	(954) 441-0403	y, State & Zip	
	Daytime	Telephone number	

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

DIVISIO

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## ARTICLE I NAME

The name of the corporation shall be:

WAYNE SHAH, INC.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

3430 SW 116th AVENUE DAVIE, Ft. 33330-1716

# ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

THE PURPOSE OF THE CORPORATION IS COMMISSIONS

## ARTICLE IV SHARES

The number of shares of stock is:

100 SHARES @\$1.00 PAR VALUE PER SHARE

# ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

PRESIDENT

WAYNE SHAH

3430 SW 116th AVENUE DAVIE, FL 33330-1716

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

WAYNE SHAH
3430 SW 116th AVENUE
DAVIE, FL 33330-1716

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

BERNARD KOPET P.A. 20170 PINES BLVD - SUITE #302 PEMBROKE PINES, FL 33029

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*************	************
Having been named as registered agent to accept service of process fo	r the above stated corporation at the place designated in thi
certificate, I am familiar with and accept the appointment as registered	agent and agree to act in this capacity
16 mall	4/31/2016
Signature/Registered/Agent	Pate
Bund Bad	-1/2/2006
Signature/Incorporator	Date