

PO6000057574

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

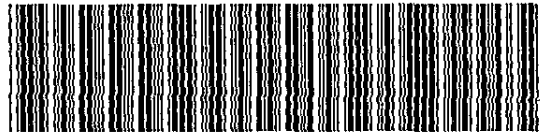
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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04/21/06--01044--023 \*\*78.75

FILED  
2006 APR 21 AM 11:09  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ELENA LANDSCAPING, INC.  
(PROPOSED CORPORATE NAME - **MUST INCLUDE SUFFIX**)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: NELSON ROCCHI  
Name (Printed or typed)

4720 TOWN'N COUNTRY BLVD.  
Address

TAMPA FL. 33615  
City, State & Zip

813-504-6346  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**FILED**

**ARTICLE I NAME**

The name of the corporation shall be:  
ELENA LANDSCAPING, INC.

2006 APR 21 AM 11:09

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:  
4720 TOWN' N COUNTRY BLVD.  
TAMPA, FL. 33615

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:  
THE CORPORATION SHALL ENGAGE IN ANY BUSINESS OR ACTIVITY PERMITTED  
UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA.

**ARTICLE IV SHARES**

The number of shares of stock is:  
100  
ONE HUNDRED

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):  
NELSON ROCCHI - PRESIDENT.  
4720 TOWN' N COUNTRY BLVD.  
TAMPA, FL. 33615

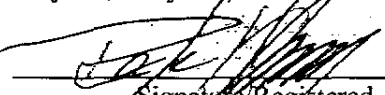
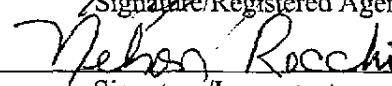
**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:  
RALPH PEREZ  
10921 AIRVIEW DR.  
TAMPA, FL. 33625

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:  
NELSON ROCCHI  
4720 TOWN' N COUNTRY BLVD.  
TAMPA, FL. 33615

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Registered Agent  
  
\_\_\_\_\_  
Signature/Incorporator

4/ 12/ 2006  
\_\_\_\_\_  
Date  
4/ 12/ 2006  
\_\_\_\_\_  
Date