P06000056544

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
(Document Number)
Certified Copies Certificates of Status
Special instructions to Filing Officer:
CONTROL STATE OF AMORE IN
DOG EXAM CONSO
AUTHORIZATION OF PHONE IS CONTROL Shareholder Approx DATE DO 2 08

Office Use Only



600076098236

06/16/06--01008--018 **35.00

SECRETARY OF STATE OIVISION OF CORPORATION

Amendment 06/21/06

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF COR	PORATION: SRI SAIBA	ABA MANAGEMENT INC	
DOCUMENT N	JMBER: <u>P06000056544</u>		
The enclosed Arti	cles of Amendment and fee a	are submitted for filing.	
Please return all c	orrespondence concerning th	is matter to the following:	
KR	UNAL PATEL		
	(Name	of Contact Person)	
SF	RI SAIBABA MANAG	EMENT INC	
	(Fi	rm/ Company)	
28	31 REYNOLDS DRIVE	E	·
		(Address)	
FT	PIERCE, FL 34945		·
Man Royal and Surfaces	• •	State and Zip Code)	
For numer inform	ation concerning this matter,	, picase cau:	
KRUNAL PATEL		at (478) 737-379	
(Nam	e of Contact Person)	(Area Code & Daytime Te	lephone Number)
Enclosed is a chec	k for the following amount:		
S35 Filing Fee	S43.75 Filing Fee & Certificate of Status	S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Maiting Address Amendment Section		Street Address Amendment Section	,
Division of Corporations		Division of Corporations	
P.O. Box 6327		Clifton Building	
Taliahassee, FL 32314		2661 Executive Center Circl Tallahassee, FL 32301	e

Articles of Amendment to Articles of Incorporation of

SRI SAIBABA MANAGEMENT INC

(Name of corporation as currently filed with the Florida Dept. of State)

P06000056544		
(Document number of corporation (if known)		
Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:		
NEW CORPORATE NAME (If changing):		
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")		
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)		
ARTICLE VII		
THE INTIAL OFFICER /DIRECTOR OF THE CORPORATION IS KRUNAL PATEL		
(PRESIDENT)		
		6 21
	8	: SIV 3S
	N N	
	6	FARY CIARY
	3	· 250
	<u></u>	STAI
(Attach additional pages if necessary)	O	SE SE
(Printed apprinted pages is investedly)		O3
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provision for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N		
tor maplementing are amendment in not contained in the amendment received to not appread a market in	<i>/</i> ////	

(continued)

The date of each amendmen	t(s) adoption: JUNE 01,2006
Effective date if applicable:	(no more than 90 days after amondment file date)
Adoption of Amendment(s)	(CHECK ONE)
	was/were approved by the shareholders. The number of votes cast for by the shareholders was/were sufficient for approval.
	was/were approved by the shareholders through voting groups. The it must be separately provided for each voting group entitled to vote mendment(s):
"The number of	f votes cast for the amendment(s) was/were sufficient for approval by
	(voting group)
	was/were adopted by the board of directors without shareholder action ion was not required.
The amendment(s) shareholder action	was/were adopted by the incorporators without shareholder action and was not required.
Signature 🔨	1016h
(By a c	director, president or other officer - if directors or officers have not been ted, by an incorporator - if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)
	KRUNAL PATEL (Typed or printed name of person signing)
	(Typed or printed name of person signing)
<u>:</u>	R PRESIDENT
	(Title of person signing)

FILING FEE: \$35