2007 FOR PROFIT CORPORATION ANNUAL REPORT

4/23/2007-90091-005-\$150.00-\$150.00

| | | ANNUA | IL KEPOK | 4/25/2007 | >00>1-005-91 | | 150.00 | | | | |
|--|-------------------|------------------------|----------------------------|---|-------------------------------|-----------|------------------|------------------------|---------------|------------------------|-----------------------------|
| DOCUMENT # P06000053038 1. Entity Name KAPPA MARINE CORP | | | | | | | | n: | F | TLE | D M 11: 32 |
| Principal Place of Business Mailing Address | | | | | | | | 07 | MAY | 10 | |
| | | | • | · | | | | _ | | '0 A | M 11. a. |
| 1445 SHEFFIELD RD Julington, Fl. 32259 US | | | | 1445 SHEFFIELD RD JULINGTON, FL 32259 US | | | | SFI | Prz | | '' 'II- 32 |
| JULINGTON, 1 | rt 32239 | US | JULINGTON, FL | JULINGTON, FL 32259 US | | | | TAT) Bilandarian da | | ? <i>Y OF (</i> | and the |
| | | ness - No P.O. Box # | | 3. Mailing Address | | | | | | | |
| Suite, Apt. | | | Suite, Apt. #, e | | | | 04232007 | Chg-P | CR2E03 | 34 (12/06) | <u>-</u> - |
| City & State Zip Country | | | City & State | Zip Country | | | 4. FEI Number | ·· ····· | | N | oplied For ot Applicable |
| | | | | | | | | Status Desired | и , | 88.75 Ad ee Require | |
| | b. Name | and Address of Curre | ent Registered Agent | | Name | | 7. Name and A | Address of New Re | igistered A | gent | |
| ARMSTRO | מת חבא | INIC | | | Hame | | | | | | |
| 1445 SHE | FFIELD R | D | | | Street Address (P.O. Box Numi | | | is Not Acceptable |) | | |
| 3323 | | | | | City | | | | | T = 0 | |
| | | | | | City | | | | FL | Zip Cod | 8 |
| The above named entity submits this statement for the purpose of changing its registere | | | | | | egistere | d agent, or both | , in the State of Flor | rida. Lam ta | amiliar with | and accept |
| the obligations of registered agent. | | | | | | | | | | | |
| | | | | | | | | | | | |
| SIGNATURE Signature, hyped or provided names of registered agent and site if expolicable (MOTF Registered Agent signature required when reinstaturg) Date | | | | | | | | | | | |
| - Marie Annual A | | | | | | | | | | | |
| | | FEE IS \$150.00 | 1 | Campaign Finar | ncing | | 00 May Bo | | | | } |
| After Ma | ay 1, 200 | 7 Foo will be \$55 | 60.00 III. | und Contribution. | | Adde | d to Fees | | | | - 1 |
| 10. | | OFFICERS A | ND DIRECTORS | 11. | | | ADDITIONS/C | HANGES TO OFFI | CERS AND | DIRECTOR | S !N 11 |
| TITLE | P | | | lete 1114 | : [| | | | | Change | Addition |
| NAME | ARMSTRONG, DENNIS | | | | E | | | | | | |
| STREET ADDRESS | 1445 SHE | FFIELD RD | | STRE | ET ADDRESS | | | | | | ł |
| CITY-ST-ZIP | JULINGTO | ON, FL 32259 | | CITY | -SI-ZIP | | | | | | |
| TITLE | | | ☐ De | lete ITU | | | * | | *** | ☐ Change | Addition |
| HAME | | | | NAM | E | | | | | | |
| STREET ADDRESS | | | | STRE | ET ADDRESS | | | | | | į |
| CITY-ST-ZP | | | | CITY | -\$T- <i>TIP</i> | | | | | | Ī |
| TITLE | | | ☐ De | lete TITLE | | | | | | Change | Addition |
| NAME | | | | NAM | | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | İ |
| CITY-SI-ZIP | | ···· - | | | -51-2P | | | | | | |
| IIILE | | | □⊳ | | | | | | | Change | Addition |
| NAME STREET ADDRESS | | | | NAM | | | | | | | ļ |
| CITY-ST-ZIP | | | | | EI ADDRESS -ST-ZIP | | | | | |] |
| | | | | | | | | | | | |
| TITLE NAME | | | □ De | lete Title | | | | | | ☐ Change | Addition |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | - |
| CITY-ST-ZIP | | | | CITY | ·ST-ZIP | | | | | | |
| TITLE | Ì | · | □ De | ide TITLE | | | | | | ☐ Change | Addition |
| NAME | | | | NAM | 1 | | // | 1 | | | |
| STREET ADDRESS | | | | STRE | ET ADDRESS | 14 | ≤ 12 | $UL \cap$ | | | 1 |
| CHY-ST-ZIP | | | | CITY- | -ST-ZIP | レ | ノノイ | 7/0/ | | | |
| 12. I hereby o | certify that th | e information supplied | with this filling does not | qualify for the exe | emptions con | ntainea i | n Chapter 119 | Florida Statutes, I f | urther certif | v that the in | nformation |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of changed, of on an attachment with an address, with all other like empowered to | | | | | | | | | | | |
| 916-1 | | | | | | | | | | | |
| SIGNATURE: Demotion Devals ARMS TROAS 4/20/67 \$22 | | | | | | | | | | | |