

2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000051158

FILED
May 21, 2008
Secretary of State

Entity Name: BROTHERS MAINTENANCE INC

Current Principal Place of Business:

1406 NETTLES BLVD
JENSEN BEACH, FL 34957 US

New Principal Place of Business:

Current Mailing Address:

1406 NETTLES BLVD
JENSEN BEACH, FL 34957 US

New Mailing Address:

FEI Number: 20-4978983 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

ALBRECHT, ROBERT
1406 NETTLES BLVD
JENSEN BEACH, FL 34957 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: ALBRECHT, JOHN
Address: 1406 NETTLES BLVD
City-St-Zip: JENSEN BEACH, FL 34957 US

Title: VP () Delete
Name: ALBRECHT, ROBERT
Address: 1406 NETTLES BLVD
City-St-Zip: JENSEN BEACH, FL 34957 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN ALBRECHT

Electronic Signature of Signing Officer or Director

PRES

05/21/2008

_____ Date