

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P06000050803

FILED  
Apr 15, 2009  
Secretary of State

Entity Name: ORLANDO DOG GROOMERS, INC.

## Current Principal Place of Business:

13668 SUNSET LAKES CR  
WINTER GARDEN, FL 34787

## New Principal Place of Business:

## Current Mailing Address:

13668 SUNSET LAKES CR  
WINTER GARDEN, FL 34787

## New Mailing Address:

FEI Number: 20-4667169

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

CRAMER, CHARLES W  
1411 EDGEWATER DRIVE  
SUITE 200  
ORLANDO, FL 32804 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: ANDERSON, ROBERT  
Address: 13668 SUNSET LAKES CR  
City-St-Zip: WINTER GARDEN, FL 34787

Title: VP ( ) Delete  
Name: ANDERSON, CHERYL  
Address: 13668 SUNSET LAKES CR  
City-St-Zip: WINTER GARDEN, FL 34787

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ROBERT ANDERSON

P

04/15/2009

Electronic Signature of Signing Officer or Director

Date