P86444048330

| (Requ | estor's Name) | |
|------------------------------|-------------------|-------------|
| (Addre | ess) | |
| (Addre | ess) | |
| (City/S | State/Zip/Phone # |) |
| PICK-UP | ☐ WAIT | MAIL |
| (Busin | ness Entity Name) | |
| (Docu | ment Number) | |
| Certified Copies | Certificates of | Status |
| Special Instructions to Fili | ing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



800068822708

04/03/06--01012--029 **78.75



45,10

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: J. JONGONG L (PROPOSED CORPORAT | nterprises Inc. |
|---|------------------------------|
| | |
| Enclosed are an original and one (1) copy of the artic | / |
| S70.00 S78.75 Filing Fee Filing Fee & Certificate of Status | ▼ \$78.75 |
| | ADDITIONAL COPY REQUIRED |
| FROM: J. Johnson's Name (| Interprises, Inc. |
| 3729 SW 2 | HOTH Place |
| Cape Coral F | -lorida 33914 State & Zip |
| 239-410-70 | 104 elenhouse number |

NOTE: Please provide the original and one copy of the articles.

| | ARTICLES OF INCORPORATION n compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) |
|---|---|
| | ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) ARTICLE I' NAME The name of the corporation shall be: J. Johnson's Enterprises Inc. |
| | J. Johnson's Enterprises, Inc. |
| | The principal place of business/mailing address is: |
| | STAP SW AOTH Place Lape Coral-Horida, 33914 ARTICLE III PURPOSE The purpose for which the corporation is organized is: |
| | administrative Services |
| | ARTICLE IV SHARES The number of shares of stock is: |
| | ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s): Julia a. Johnson, 3729 SW 20TH Place, Cape Coral, FL 3391 8 Owner President |
| | ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is: |
| ~ | Julia a. Johnson 5729 SW DOM Place Lape Coral, Fi. 33914 |
| | The name and address of the Incorporator is: 1 Julia O. Johnson 3729 SW 20th Place |
| | Cope Coral, FL 33914 |
| | laving been named as registered agent to accept service of process for the above stated corporation at the place designated in this ertificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity |
| | Signature/Registered Agent 3 29 06 Date |
| | Julia a. Johnson 3/29/06 |