

P06000047448

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

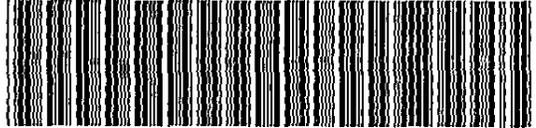
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FLORIDA  
STATE DEPARTMENT OF REVENUE

284-3

Charter Number Only

3:30-Duo Stephanie

Masch & Company

Requestor's Name

3069 S. University Drive

Address

Davie, FL 33328

City

State

ZIP

Phone

954-680-2311

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CORPORATION(S) NAME

Hopkins Marine Piping, Inc



Empire Toll Free: 1-800-432-3028

Profit  
 NonProfit

Amendment

Merger

Foreign

Dissolution

Mark

Limited Partnership

Annual Report

Other

Reinstatement

Reservation

Change of Registered Agent

Certified Copy of Articles

Photo Copies

Certificate Under Seal

Call When Ready

Call If Problem

After 4:30

Walk In

Will Wait

Pick Up

Mail Out

Name
Availability
Document
Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

ARTICLES OF INCORPORATION

WE THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

ARTICLE I. NAME

The name of this Corporation shall be:

HOPKINS MARINE PIPING, INC.

ARTICLE II. NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is FIVE HUNDRED (500) shares of common stock, of ONE DOLLAR (\$1.00) par value.

ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this Corporation will begin business will not be less than ONE HUNDRED DOLLARS (\$100).

ARTICLE V. TERM OF EXISTENCE

The Corporation is to have perpetual existence.

ARTICLE VI. ADDRESS

The initial street address in the State of Florida of the principal office of the Corporation shall be:

1820 N.W. 85TH WAY, HOLLYWOOD, FLORIDA 33024

The Board of Directors may, from time to time, move the principal office to any other address in Florida.

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TALLAHASSEE, FLORIDA

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This Corporation shall have two Directors initially. The number of Directors may be either increased or diminished by the Bylaws adopted by the Shareholders but shall never be less than one. The name and address of the initial Directors of this Corporation:

JOHN HOPKINS  
1820 N.W. 85TH WAY  
HOLLYWOOD, FLORIDA 33024

ELIZABETH HOPKINS  
1820 N.W. 85TH WAY  
HOLLYWOOD, FLORIDA 33024

ARTICLE VIII. INCORPORATORS

The name and address of the Incorporator(s):

JOHN HOPKINS  
1820 N.W. 85TH WAY  
HOLLYWOOD, FLORIDA 33024

ELIZABETH HOPKINS  
1820 N.W. 85TH WAY  
HOLLYWOOD, FLORIDA 33024

ARTICLE IX. BY-LAWS

The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors and Shareholders.

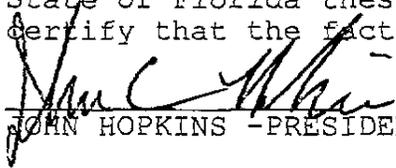
ARTICLE X. AMENDMENT

The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the Shareholder subject to this reservation.

ARTICLE XI. SUB-CHAPTER S CORPORATION

This Corporation may be a Sub-Chapter S Corporation, as defined by the Internal Revenue Code.

IN WITNESS WHEREOF, the undersigned as subscribing Incorporator have hereunto set their hands and seal this 30 day of MARCH 2006 for the purpose of forming this Corporation under the laws of the State of Florida, and hereby make and file in the office of the Secretary of this State of Florida these Articles of Incorporation, and certify that the facts herein stated are true.

  
JOHN HOPKINS -PRESIDENT

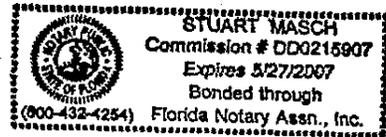
  
ELIZABETH HOPKINS -VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF BROWARD

SWORN TO AND SUBSCRIBED BEFORE ME THIS 30 DAY OF *MARCH*  
*2006*

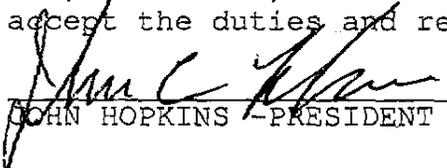


STUART MASCH, Notary Public



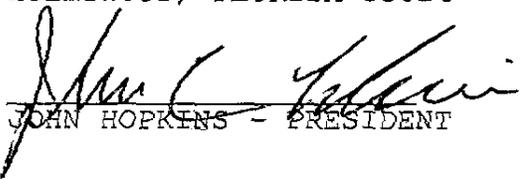
ARTICLE XII. REGISTERED AGENT AND REGISTERED OFFICE

The Registered Agent, JOHN HOPKINS located at 1820 N.W. 85TH WAY, HOLLYWOOD, FLORIDA 33024 says I am familiar with and accept the duties and responsibilities as Registered Agent.



JOHN HOPKINS - PRESIDENT

The Registered Office will be located at 1820 N.W. 85TH WAY, HOLLYWOOD, FLORIDA 33024



JOHN HOPKINS - PRESIDENT

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