

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

2/8

**FILED**  
**Feb 26, 2007 8:00 am**  
**Secretary of State**

02-08-2007 90054 026 \*\*\*\*50.00  
02-26-2007 90052 046 \*\*\*100.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                  |                                                                                                                     |                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P06000046570</b><br>1. Entity Name<br><b>C.D.M. PAINTING, CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                                  |                                                                                                                     |                |  |
| Principal Place of Business<br><b>14840 S.W. 108 AVE DR<br/>MIAMI FL 33196</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                  | Mailing Address<br><b>14840 S.W. 108 AVE DR<br/>MIAMI FL 33196</b>                                                  |                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>14818 S.W. 108 TERR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 3. Mailing Address<br><b>14818 S.W. 108 TERR</b> |                                                                                                                     |                                                                                                 |  |
| Suite, Apt. #, etc.<br><b>MIAMI FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       | Suite, Apt. #, etc.<br><b>MIAMI FL</b>           |                                                                                                                     |                                                                                                 |  |
| City & State<br><b>MIAMI FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       | City & State<br><b>MIAMI FL</b>                  |                                                                                                                     | 4. FEI Number<br><b>03-0589254</b>                                                              |  |
| Zip<br><b>33196</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | Country<br><b>Dade</b>                           |                                                                                                                     | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MASCINA, CLAUDIO<br/>14818 S.W. 108 TERR<br/>MIAMI FL 33196</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                  | 7. Name and Address of New Registered Agent<br><br><b>N/A</b>                                                       |                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                  |                                                                                                                     |                                                                                                 |  |
| SIGNATURE <u><i>Claudio Mascina</i></u> (NOTE: Registered Agent signature required when (re)registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                  |                                                                                                                     |                                                                                                 |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                  | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                 |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                               |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P<br><b>MASCINA, CLAUDIO</b><br><b>14840 S.W. 108 AVE DR</b><br><b>MIAMI FL 33196</b> |                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V<br><b>MASCINA, ANA</b><br><b>14840 S.W. 108 AVE DR</b><br><b>MIAMI FL 33196</b>     |                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                       |                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                       |                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                       |                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                       |                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                       |                                                  |                                                                                                                     |                                                                                                 |  |
| SIGNATURE: <u><i>Claudio Mascina</i></u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                                                  |                                                                                                                     |                                                                                                 |  |