

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 22, 2007 8:00 am**  
**Secretary of State**

04-19-2007 90186 003 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                                    |                                                                    |                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P06000042466</b><br>1. Entity Name<br><b>PAUL DOYEN BUILDERS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                                    |                                                                    |                                                                                                                       |  |
| Principal Place of Business<br><b>1212 CYPRESS LANE<br/>COCOA, FL 32922 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                                    | Mailing Address<br><b>1212 CYPRESS LANE<br/>COCOA, FL 32922 US</b> |                                                                                                                       |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            | 3. Mailing Address                                                                 |                                                                    |                                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            | Suite, Apt. #, etc.                                                                |                                                                    |                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            | City & State                                                                       |                                                                    |                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                    | Zip                                                                                | Country                                                            | 4. FEI Number<br><b>57-1232242</b>                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                                                    |                                                                    | Applied For<br>Not Applicable                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DOYEN, PAUL J<br/>1212 CYPRESS LANE<br/>COCOA, FL 32922</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                                    |                                                                    | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                                    |                                                                    |                                                                                                                       |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                                    |                                                                    |                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><del>After May 1, 2007 Fee will be \$550.00</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |                                                                    | <b>\$5.00 May Be Added to Fees</b>                                                                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                                    | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>       |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>DOYEN, PAUL J<br>1212 CYPRESS LANE<br>COCOA, FL 32922 | <input type="checkbox"/> Delete                                                    |                                                                    |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                    |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                    |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                    |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                    |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                  |                                                                    |                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                            |                                                                                    |                                                                    |                                                                                                                       |  |
| <b>SIGNATURE: X</b> <i>Paul Doyen</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            | <b>4-16-07 219619445</b>                                                           |                                                                    |                                                                                                                       |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            | Date Daytime Phone #                                                               |                                                                    |                                                                                                                       |  |