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| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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2008 MAR 23 PM 12: 3 SECRETARY OF STATE

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COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | PARTSH | CONST | RUCTION. | INC |
|---|--------------------|-------|--------------------------|------------------|
| SUBJECT: PARTSH CONSTRUCTION INCLUDE SUFFIX) | | | | |
| | | | | |
| | | | . · | |
| Enclosed are an original and one (1) copy of the articles of incorporation and a check for: | | | | |
| \$70.00 | □ \$78.75 | } | \$78.75 | \$87.50 |
| Filing Fee | Filing Fee | 1 | Filing Fee | Filing Fee, |
| | & Certificate of S | tatus | & Certified Copy | Certified Copy |
| | | 1 | | & Certificate of |
| | | į. | | Status |
| | | | ADDITIONAL COPY REQUIRED | |
| | | ll-u | ···· | |

FROM: TERRY LEE PARTS H

Name (Printed or typed)

46 Plan Circle DR

Address

LALE A PRED Fl. 33850

City, State & Zip

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION | |
|---|--|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | |
| ARTICLE I NAME | |
| The name of the corporation shall be: | Trans Tills |
| The name of the corporation shall be: PARR JSH CONSTRUC | 1100 310 |
| ARTICLE II PRINCIPAL OFFICE | |
| The principal place of business/mailing address is: 46 Plan 1 Circle DR LAKE ALFRED FLA 33850 | |
| • - | |
| ARTICLE III PURPOSE | |
| The purpose for which the corporation is organized is: | |
| TO ATTAIN STUCCO WORK | |
| ARTICLE IV SHARES | |
| The number of shares of stock is: | SE ₁ SE ₁ |
| 70 | ZOOB MAR SECRUTA ALLAHAS |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS | |
| List name(s), address(es) and specific title(s): | SEE 23 L |
| Fine 15+ CappISH | THE REPORT OF |
| TERRY LET PARRISH 46 PIAM CIRCLE DR | HAR 23 PM 12: 34 CRUTARY OF STATE LAHASSEE, FLORIDA |
| 46 PIAM CIRCLE UK | 34 DA |
| LAKE ALFRED FLA. 3385 | |
| ARTICLE VI REGISTERED AGENT | |
| The name and Florida street address (P.O. Box NOT acceptable) of the register | ered agent is: |
| TERRY LEE PARRJSH | |
| 46 Plan (EREE DK () - GED | |
| ARTICLE VII INCORPORATOR | |
| The <u>name and address</u> of the Incorporator is: | |
| TERRY LEE PARTSH | |
| 46 Plan Circles DR | |
| LAKE AlfRED F/A 33850 | |
| ************************************** | ***************************** |
| certificate, I am familiar with and accept the appointment as registered agent and agree to act | |
| Terristo Harrist | 3-21-06 |
| Signature/Registered Agent | Date |
| Tenn La Varrish | 3-21-06 |
| Signature/Incorporator | Date |
| | |