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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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FILED  
06 MAR 20 PM 1:34  
CLERK OF COURT  
FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

SUBJECT: Stripes of Northwest Florida, Inc.  
(Proposed corporate name – must include suffix)

Enclosed is an **original and one (1)** copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

**Additional Copy Required**

From: Jessica Blair Whitten  
Name (printed or typed)

4547 Mentoria Court

Address

Pensacola, FL 32504

City, State & Zip

(850) 982-5005

Daytime Telephone Number

**NOTE:** Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

FILED  
06 MAR 20 PM 1:34  
CLERK OF THE CIRCUIT COURT  
JUDICIAL CIRCUIT IN AND FOR  
ALACHUA COUNTY, FLORIDA

### ARTICLE I NAME

The name of the corporation shall be:

Stripes of Northwest Florida, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4547 Mentoria Court  
Pensacola, FL 32504

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

The total number of shares authorized is 1000 (one thousand). The class shall be common. The par value per share shall be \$1.00.

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Jessica Blair Whitten  
4547 Mentoria Court  
Pensacola, FL 32504

**ARTICLE V INCORPORATOR(S)**  
**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is (are):

Jessica Blair Whitten  
4547 Mentoria Court  
Pensacola, FL 32504

**ARTICLE VI OFFICERS/DIRECTORS**

The officers of the corporation shall be as follows:

Jessica Blair Whitten - President  
4547 Mentoria Court  
Pensacola, FL 32504

**ARTICLE VII PURPOSE**

The purpose of the company is:

Road Maintenance

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this

16<sup>th</sup> day of March, 2006.

  
\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES,  
THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF  
THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN  
DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE  
STATE OF FLORIDA.

1. The name of the corporation is: Stripes of Northwest Florida, Inc

2. The name and address of the registered agent and office is:

Jessica Blair Whitten  
(Name)

4547 Mentoria Court  
(P.O. Box or Mail Drop Box **NOT** Acceptable)

Pensacola, FL 32504  
(City/State/Zip)

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06 MAR 20 PM 1:34  
TALLAHASSEE, FLORIDA

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Signature)

3/17/06  
(Date)