## P0600040238

| (Req                      | uestor's Name)   |           |
|---------------------------|------------------|-----------|
| (Add                      | ress)            |           |
| (Add                      | ress)            |           |
| (City                     | /State/Zip/Phone | · #)      |
| PICK-UP                   | ☐ WAIT           | MAIL      |
| (Bus                      | iness Entity Nan | ne)       |
| (Doc                      | ument Number)    |           |
| Certified Copies          | Certificates     | of Status |
| Special Instructions to F | iling Officer:   |           |
|                           |                  |           |
|                           |                  |           |
|                           |                  | _         |

Office Use Only

D. WHITE MAR 2 1 2008



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OG MAR 20 AM 9: 16 SECRETARY OF STATE

## **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

1/ 3/1/1

| SUBJECT: hal-hean                                                             | corporation                                       | )n                                                                       |
|-------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|
| (PROPOSED CORPORA                                                             | TË NAMË – <u>MUST INCL</u>                        | <u>UDE SUFFIX</u> )                                                      |
| Enclosed are an original and one (1) copy of the artic                        | cles of incorporation and                         | i a check for:                                                           |
| \$70.00 \$\infty\$\$\\$78.75\$  Filing Fee Filing Fee & Certificate of Status | S78.75 Filing Fee & Certified Copy  ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status  PPY REQUIRED |
| FROM: Juan Carlos                                                             | Matos (Printed or typed) and DRIVE                |                                                                          |
| Davenport-                                                                    | Address  - £1 3389  State & Zip                   | 76                                                                       |
| (40 T) 22 Daytime T                                                           | 7-0390<br>Telephone number                        | <del></del> .                                                            |

NOTE: Please provide the original and one copy of the articles.

| ARTICLES OF INCORPORATION                                                                                                                                                                                                                                                                        | FILED                                                                              |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)                                                                                                                                                                                                                                 | 06 MAR 20 AM 9: 16                                                                 |                        |
| ARTICLE I NAME The name of the corporation shall be:                                                                                                                                                                                                                                             | SECRETARY OF STATE TALLAHASSEE, FLORIDA                                            |                        |
| Kall Klean Corporation                                                                                                                                                                                                                                                                           | JACLANASSEE, FLORIDA                                                               |                        |
| ARTICLE II PRINCIPAL OFFICE  The principal place of business/mailing address is:    4   RICHMOND DRIVE  DOVEN POTT— FL 33896  ARTICLE III PURPOSE  The purpose for which the corporation is organized is:                                                                                        |                                                                                    |                        |
| cleaning Services                                                                                                                                                                                                                                                                                |                                                                                    |                        |
| ARTICLE IV SHARES The number of shares of stock is:                                                                                                                                                                                                                                              |                                                                                    |                        |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTOR List name(s), address(es) and specific title(s):  Madelyn Biarrieta - Vice- Juan Carlos Matos - Presi                                                                                                                                                 | president-Davenport-fi<br>dent-141 Richmond<br>Davenport-fi3:                      | nd<br>.3.<br>D;<br>38' |
| ARTICLE VI REGISTERED AGENT  The name and Florida street address (P.O. Box NOT acceptable) of Juan Carlos Matos -  141 Richmond Drive Davenport - fl 33896  ARTICLE VII INCORPORATOR  The name and address of the Incorporator is:  Juan Carlos Matos -  141 Richmond Drive Davenport - fl 33896 | the registered agent is:                                                           |                        |
| Having been named as registered agent to accept service of process for the above certificate, I am familiar with and accept the appointment as registered agent and c                                                                                                                            | e stated corporation at the place designated in this agree to act in this capacity |                        |
| - Alexanic                                                                                                                                                                                                                                                                                       | 03/16/06                                                                           |                        |
| Signature/Registered Agent                                                                                                                                                                                                                                                                       | <u>03/6/06</u><br>Date<br>03/16/06                                                 |                        |
| Signature/Incorporator                                                                                                                                                                                                                                                                           | Date                                                                               |                        |