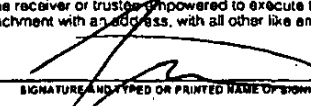


# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

2/

**FILED**  
**Mar 12, 2007 8:00 am**  
**Secretary of State**

02-08-2007 90056 030 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>DOCUMENT # P06000037001</b><br>1. Entity Name<br><b>JASON M. MELTON, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                 |                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                                                         |                   |
| Principal Place of Business<br><b>6252 COMMERCIAL WAY<br/>#145<br/>WEEKI WACHEE, FL 34613</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                                                                                                        | Mailing Address<br><b>6252 COMMERCIAL WAY<br/>#145<br/>WEEKI WACHEE, FL 34613</b>                                                                                  |                                                                                                                                                                                                                                                                          |                   |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 | 3. Mailing Address                                                                                                     |                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 | Suite, Apt. #, etc.                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                 | City & State                                                                                                           |                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                                         | Zip                                                                                                                    | Country                                                                                                                                                            | 4. FEI Number<br><div style="border: 1px solid black; padding: 2px; display: inline-block;"> <b>51-0575373</b> </div> <div style="border: 1px solid black; padding: 2px; display: inline-block; margin-left: 10px;">         Applied For<br/>Not Applicable       </div> |                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 |                                                                                                                        |                                                                                                                                                                    | <b>\$8.75</b> Additional Fee Required                                                                                                                                                                                                                                    |                   |
| 6. Name and Address of Current Registered Agent<br><br><b>MELTON, JASON<br/>6252 COMMERCIAL WAY<br/>#145<br/>WEEKI WACHEE, FL 34613</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 |                                                                                                                        | 7. Name and Address of New Registered Agent -<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;">FL</span> Zip Code |                                                                                                                                                                                                                                                                          |                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 |                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                   |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                 |                                                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                              |                                                                                                                                                                                                                                                                          |                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P<br><b>MELTON, JASON M</b><br><b>6252 COMMERCIAL WAY #145</b><br><b>WEEKI WACHEE, FL 34613</b> <input type="checkbox"/> Delete |                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                        |                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                 |                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                                                                                                                                          |                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 | <b>JASON M. MELTON</b>                                                                                                 |                                                                                                                                                                    | X <b>1/30/2007</b>                                                                                                                                                                                                                                                       | X <b>630-1941</b> |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 | Date                                                                                                                   |                                                                                                                                                                    | Daytime Phone #                                                                                                                                                                                                                                                          |                   |